## ASSIGNMENT OF MORTGAGE CORRECTIVE

State of Alabama )
Jefferson County )

n hand paid by	FLEET NATIONAL BAN	VK, N.A.
ee hereby grant, bargain, sei	and convey and assign unto _	FLEET NATIONAL BANK, N.A.
		all its right, title and interest in and to a certain mortgag
uted to it bySHIRI	EY R. LOEWEN, AN UNMARE	RIED WOMAN
0000		COORDER - DY-1995-00-6955, of the
e 20TH day of APRII	, 19 <u>92</u> , and re	corded in Dest-04-1915-00-6955, of the
de of the Prob <del>ate</del> Office of <u>Si</u>	ELBY County, Ale	bama; and together with the debt secured thereby and a
title and interest in and to the	property therein described.	
IN WITNESS WHEREOF,	, First Commercial Mortgage Corporati	on, an Alabama Corporation has caused this conveyance
eigned by PAUL JONES	PRESIDENT	and attested by DAVID BARNETT
VICE PRESIDENT	(and its corporate seal to be hereto af	txed), this 20TH day of APRIL 19 92
		, day or, re,
	-	
Corporate Seal	Ву:	1992-112
		O4 (15/1992-1124
	tte:	PRESIDENT D1:45 PM CERTIFY
		OOL HCD 6.50
Amid Brand	*	
		ه مید ۵
VICE PRESIDENT		
		/04/1992-6956 0 88 95077
	SHELB	O PM CERTIFIED Y COUNTY JUDGE OF PROBATE
of Alabama )		001 HCD 6.50
on County )		
I, the undersigned aut	hority, a Notary Public in and fo	or said County, in said State, hereby certify that
PAUL JONES	PRESIDE	NT .
11102 001120	_, whose name as	of First Commercial Mortgage
ation, a corporation, is signer	d to the foregoing conveyance, and wi	no le known to me acknowledged before me on this day.
ring informed of the contents	of this conveyance, he, as such officer	and with authority, executed the same voluntarily for and
act of said comparation. Give-	tinder my hand and affinial and this st	ъ 20TH ден в ADDTI 02
controlation! Given	under my hand and official seal, this ti	ne 20TH day of APRIL 19 92,
		_
MATARY OF AL		Sun A DiA
NOTARY SEAL		Notery Public
	¥	THIS DOCUMENT IS BEING RE-RECORDED

THE CORRECT NAME AND MARITAL STATUS OF THE

BORROWER.

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994