This instrusment was prepared by Barbara Gray on behalf of the Trust Account Administered by Union Bank & Trust Company. P. O. Box 2191 Montgomery, Alabama 36102-2191

MORTGAGE SATISFACTION

| STATE OF ALABAMA )  |   |   |
|---|---|---|
| SHELBY COUNTY )   |   | 1992  |
| & TRUST COMPANY, as Trustee May 1, 1985 with A acknowledges full payment certain Mortgage executively address is National Bank of Communicate of November 27, 1985, | 1520 Country Road 95, Alabaster, AL 3 merce of Birmingham and recorded in the Office of the County, Alabama in Volume                                   | dated<br>hority,<br>by that<br>5007<br>under<br>e Judge |
| December 31, 1985 Office of the Judge of Prob Alabama in Volume 055, Reco   | and recorded bate of Shelby ord of Mortgages at Page 953, said Mortgage, does hereby release  | in the<br>County,<br>and the                            |
| CCMPANY as Trustee under  | the undersigned, UNION BANK & r a certain Trust Indenture with Alabama Housing Finance Authors caused these presents to be expressed.                   | dated<br>hority,  |
|   | UNION BANK & TRUST COMPANY, as under a certain Trust Indentur  May 1, 1985  Housing Finance Authority  BY:  Sarah J. Lee  Vice President-Corporate Trus | e dated<br>Alabama                                      |
| STATE OF ALABAMA )  MONTGOMERY COUNTY )   |   |   |

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Sarah J. Lee whose name as Vice President-Corporate Trusts and of UNION BANK & TRUST COMPANY, under a certain Trust Indenture is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, She , as such officer, and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this  $\frac{22}{\text{April}}$  day of  $\frac{\text{April}}{\text{April}}$ ,  $\frac{1992}{\text{April}}$ .

MULA VOllen Weider
NOTARY
My Commission expires: 1-2-96