## This instrument was Prepared by

Marcie Molenti as an Employee of South Trust Mortgage Corporation P.O. Box 532060 Birmingham, Alabama 35253

RELEASE OF LIEN

and the second s

**STMC #** 1885859 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JULY 30, 1987

executed by KENNETH N. SEWELL AND WIFE, BETH ISAY SEWELL

to ALTUS BANK, A FEDERAL SAVINGS BANK

recorded in book 144 **page** 528

of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION

BY ASSIGNMENT RECORDED IN BOOK 203 PAGE 877

OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN, ITS SENIOR VICE PRESIDENT, and on this 8th Day of JUNE , 1992.

SOUTHTRUST MORTGAGE CORPORATION

BEN MACHEN

SENIOR VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY IN SA STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT OF SOUTHTRUST MORTOMGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

this

8th Day of

JUNE , 1992.

MY COMMISSION EXPIRES NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: OCT. 31, 1993.

SONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO: -8OUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253