This Instrument was Prepared by Marcia Noland as an Employee of RELEASE OF LIEN SouthTrust Mortgage Corporation P. O. Box 532060 Birmingham, Alabama 35253

STMC # 1887417 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated SEPTEMBER 14, 1987 executed by JOHN M. ALLISON AND WIFE, SUSAN L. ALLISON

to ALTUS BANK, A FEDERAL SAVINGS BANK

page 920 recorded in book 151

of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION

BY ASSIGNMENT RECORDED IN BOOK 3479 PAGE 648

SHELBY County, Alabama has been fully paid. Said mortgage is hereby-molecased and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN, ITS SENIOR VICE PRESIDENT, and on this 8th Day of JUNE , 1992.

SOUTHTRUST MORTGAGE CORPORATION

LEE HIGGINBOTHAM

BEN MACHEN

SENIOR VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

this

8th Day of

JUNE , 1992.

RY PUBLIC

MY COMMISSION EXPIRES MY COMMISSION EXPIRES: OCT. 31, 1993.

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253