STATE OF ALABAMA) JEFFERSON COUNTY)

PARTIAL RELEASE

to the NATIONAL BANK OF CO	MMERCE OF BIRM	MINGHAM, a na	ational banking association, dated
and recorded in the Probate Office ofShe			
Real Volume 390			
consideration, the receipt of which	is hereby acknowled,	ged the undersign	ned does hereby release all of its
rights, title and interest in and to	the following descri	ribed property i	n <u>Shelby</u>
County, Alabama, to wit:			
Lot 3, Country Club Vil	llage		•
		Inst # 19	92-10287
		6/04/1998	
	0	6/04/1990 #18 PM CI	ERTIFIED
	ບວ	HELBY COUNTY JUDG	GE OF PROBATE
	*	OO1 MCD	6.50 ·
		•	
			•
Officer who is thereunto duly at 19 <u>92</u> .	uthorized on this the	e <u>zna</u>	day of <u>June</u>
	NATIO	NAL BANK OF	COMMERCE OF BIRMINGHAM
	· Milo	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	a National Banking Association
		1	500- 40 N
		BY:) <u> </u>
		ITS: Vic	e President
STATE OF ALABAMA)			
JEFFERSON COUNTY)			. \
I, the undersigned, a Notary Publ William G.	ic in and for said Co Sanders, Jr.	ounty in said Sta	te, hereby certify that whose
name as Vice Pres	ident		of National Bank of
Commerce, a national banking as	sociation, is signed t	o the foregoing	instrument, and who is known to me
acknowledged before me on this c	iay that, being inform	ned of the conter	nts of the instrument, he, as such
Officer, and with full authority, ex	ecuted the same vol	untarily for and a	as the act of said association.
	.:_11 46.5-	2nd	day of June
Given under my hand and offic	iai seai tois		day of <u>June</u>
19 <u>92</u> .		1	
THIS INSTRUMENT WAS PRE	PARED BY	_X	W N. Vyl
NATIONAL BANK OF COMMI		NOTARY F	PURLIC
OF BIRMINGHAM			
		_	A ANDROPO MANIEMBER B. 1992
P.O. BOX 10686		My Commissi	ion expires november 6, 1992