

STATE OF ALABAMA

COUNTY OF SHELBY

THIS INSTRUMENT PREPARED BY JAN WILSON
REALTY MORTGAGE CORPORATION
644 LAKELAND EAST DRIVE, SUITE E
JACKSON, MS. 39208

ASSIGNMENT OF DEED OF TRUST

FOR AND IN CONSIDERATION of the sum of TEN DOLLARS (\$10.00), cash in hand paid and for other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned REALTY MORTGAGE CORPORATION, a Mississippi Corporation, does hereby sell, convey and assign unto KEYCORP MORTGAGE INC, A MARYLAND

CORPORATION, 205 PARK CLUB LANE, BUFFALO, NY 14231
that certain Deed of Trust executed by

WALTER KEITH MEHERG AND WIFE, PHYLLIS S. MONK MEGERG
to CHARLES A. MYERS, Trustee, for the use and benefit of REALTY MORTGAGE CORPORATION,

dated APRIL 10, 1992 securing a note in the sum of \$ 99,000.00

and recorded in ~~Book~~ Instrument NO-04-27-1992 at Page 6127

of the records of the Chancery Clerk of SHELBY County, ALABAMA


ALABAMA, together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the said REALTY MORTGAGE CORPORATION has caused this conveyance to be signed by SALLY S. WOOD its VICE PRESIDENT
and attested by FANN ROBERTS its SECRETARY/TREASURER
and its corporate seal to be hereto affixed, this 10TH day of APRIL, 19 92.

REALTY MORTGAGE CORPORATION


SALLY S. WOOD, VICE PRESIDENT

ATTEST:


FANN ROBERTS, SECRETARY/TREASURER

STATE OF MISSISSIPPI

COUNTY OF HINDS

This day personally appeared before me, the undersigned authority in and for the state and county aforesaid SALLY S. WOOD and FANN ROBERTS
who acknowledges to me that they are the VICE PRESIDENT
and SECRETARY/TREASURER, respectively of REALTY MORTGAGE CORPORATION, a Mississippi Corporation, and that they signed, executed, sealed and delivered the above and foregoing instrument of writing on the day and year therein mentioned, as and for their voluntary act and deed and as and for the voluntary act and deed of REALTY MORTGAGE CORPORATION, they having been first duly authorized to act for and in behalf of said Corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 10TH day of APRIL, 19 92.


NOTARY PUBLIC

MY COMMISSION EXPIRES:

10-3-92

Inst # 1992-10269

06/04/1992-10269
02:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50