## CORPORATE CANCELLATION AND RELEASE

· ·	RELEASE		D 07 %
STATE OF Alabama			1992. 1992. M CEI
COUNTY OF Shelby			36/02/15 36/02/15 2:51 PM SEEN COMPT
			6/0 8.54 8.54
The debt secured by _	Mortgage	recorded in	Book 338
Page 78 of the Rec	cords in the offic	ce of the Judge	of Probate
of Shelby Co	ounty, Alabama	(State),	from
Mark Anthony Eppers	on and wife, Shirlene (Mortgagor)	M. Epperson	
to FIRST FEDERAL SAVINGS AND	LOAN ASSOCIATION OF (Mortgagee)	CHILTON COUNTY. a c	orporation
having been paid in full,	said lien is here	eby fully releas	sed, satisfied
discharged and cancelled.			
IN WITNESS WHEREOF,	FIRST FEDERAL SAVINGS	S AND LOAN ASSOCTAT	TON OF
	, a corpora		
to be signed and its corpo			
day of May			
•	)	7D 41	
	ASSOCIATIO	RAL SAVINGS AND LOON OF CHILTON COUNT	ANS Y.a corporation
(Corporate Seal)		(Corporate Na	ne)
	2	1/1 ~ 4	
	by	blu RON	(sea
STATE OF Alabama	its	President	
COUNTY OF Chilton		· ·	
I, SANDRA BOYD	, a Notar	y Public, in and	d for said
County and State, do here	by certify that _	BOBBY R. COOK	
whose name as PRESIDENT	of the FIRST	FEDERAL SAVINGS AN	ID LOANS
ASSOCIATION OF CHILTON COUNTY,			· · · · · · · · · · · · · · · · · · ·
release and cancellation,			
me on this day, that being			
he as such officer and	with full author	ity, executed to	o arms
voluntarily for and as the			
same bears date.		poracron, on the	aay the
Given under my hand	and soal thin 10	9	
mj nand (	~… sear this	day of May	<u>1992</u> .
	<u>Sa</u>	NOTARY PUBLIC	<u>l</u>

Commission Expires April 16, 1994