

ASSIGNMENT OF MORTGAGE

State of Alabama )

Jefferson County )

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by MARINE MIDLAND BANK, N.A. does hereby grant, bargain, sell and convey and assign unto MARINE MIDLAND BANK, N.A. all its right, title and interest in and to a certain mortgage executed to it by JAMES F. TERRY AND WIFE, MARY NELL TERRY on the 21ST day of MAY, 19 92, and recorded in INSTRUMENT No 1992-09695 of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by PAIL D. JONES its PRESIDENT and attested by DAVID BARNETT its VICE PRESIDENT (and its corporate seal to be hereto affixed), this 21ST day of MAY, 19 92.

Corporate Seal

By: [Signature]  
Its: PRESIDENT

Attest:

By: [Signature]  
Its: VICE PRESIDENT

Inst # 1992-09696

06/01/1992-09696  
08:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

State of Alabama )

Jefferson County )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that PAIL D. JONES, whose name as PRESIDENT of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 21ST day of MAY, 19 92.

NOTARY SEAL

[Signature]  
Notary Public

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994