

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

250

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) ~~TRAMMEL PROPERTY~~ mortgage executed by _____
Sherwood J. Stamps, a married man
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY ~~Jefferson~~ County, Alabama,
in _____ Book No. 287, Page No. 631-636, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

The SE $\frac{1}{4}$ lying East of Pumpkin Swamp Road, Section 19; The W $\frac{1}{2}$ of the SW $\frac{1}{4}$
of Section 20; The N $\frac{1}{2}$ of the NE $\frac{1}{4}$; the W $\frac{1}{2}$ of the NW $\frac{1}{4}$ lying North of the
Central of Georgia Railway; Part of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$; Part of the E $\frac{1}{2}$
of the NW $\frac{1}{4}$ of Section 29; Part of the NE $\frac{1}{4}$ of Section 30; All being in
Township 18 South, Range 2 East, Shelby County, Alabama.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 21 day of May, 1992.
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: J. Keith Windle
J. Keith Windle
ITS: Assistant Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
J. Keith Windle whose name (as Assistant Vice President of
National Bank of Commerce of B'ham corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 21 day of May, 1992.
THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF B'HAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202-0686
[Signature]
Notary Public

Inst # 1992-09444

05/27/1992-09444
12:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.50