88-21387 Shelly Co-

This instrument prepared by:
Southtrust Bank of Ala, N. A.
S. B. Pickens- Home Mtg Serv.
P. O. Box 2233

Birmingham, AL 35201

AMENDMENT TO	MORTGAGE
WHEREAS, the undersigned Mortgagors exe	cuted and delivered to the undersigned Mortgagee
a certain Real Estate Mortgage and Security Agreeme	nt dated Sept. 7, 198 (the "Mortgage"),
and the Mortgage was recorded in Real Book 206	page(s) 604-, in the office of the Judge of
Probate of SHELBY County, Alabar	
NOW, THEREFORE, Mortgagors and Mort	gagee hereby agree that the Mortgage is amended
in the following respects:	BARIONS MONTHANDO YM
CURRENT EQUITY LINE IS BEING DECREASED	FROM \$30,000.00 to \$18,000.00
Subject to easements, rights-of-way, re	estrictions and covenants of record.
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESC	CRIPTION OF PROPERTY.
	•
	•
	•
	•
Except as hereinabove expressly amended, the t	erms of the Mortgage are hereby ratified and affirmed.
Dated this 31st day of MARCH	, 19 <u>92</u> .
	MORTGAGORS:
	Byrle A. Kynerd
	Mary to Kyneric
	MORTGAGEE:
	SOUTHTRUST BANK OF Alabama, N. A.
	By
	Its
Inst	* 1992-093pp

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Horm #52972 Peterma Title Co., Inc.

11 50

STATE OF A	LABAMA)	INDIVIDUAL ACKNOWLEDGMENT
JEFFERSON	_ COUNTY	Ć	
Ceasa basabu sa	I, the under	signed	l, a Notary Public in and for said County, in said
whose name <u>s</u> to me, acknowle	<u>are</u> signe	ed to the this o	ne foregoing instrument and who <u>are</u> known lay that, being informed of the contents of the oluntarily on the day the same bears date.
	Given unde	er my l	hand and official seal this March 31st, 1992.
(Notaria	al Seal)		Motary Public
M	Y COMMISSION D	(PIRES_	12-7-92
STATE OF A)	INDIVIDUAL ACKNOWLEDGMENT
to me acknowl	ertify that sign edged before me o	ned to t	d, a Notary Public in and for said County, in said the foregoing instrument and who known day that, being informed of the contents of the columnarily on the day the same bears date.
	Given und	ler my	hand and official seal this, 19
(Notari	ial Seal) —		Notary Public
STATE OF	ALABAMA COUNTY)	CORPORATE ACKNOWLEDGMENT
State, hereby o	ertify that		ed, a Notary Public in and for said County, in said
a corporation, i	his day that, being	going ir inform	nstrument, and who is known to me, acknowledged ned of the contents of the instrument, he, as such d the same voluntarily for and as the act of said
	Given un	ıder m	y hand and official seal this, 19
- · ·	7.4.T \		
(SI	EAL)		Notary Public

Part of the NW 1/4 of NW 1/4, Section 13, Township 19 South, Range 2 West, Shelby County, Alabama, said part being more particularly described as follows: From the southwest corner of the NW 1/4 of NW 1/4, run East along the south line of said 1/4-1/4 section for a distance of 195.53 feet to the point of beginning; thence turn an angle to the left of 31 degrees 50' and run northeasterly for a distance of 536.12 feet; thence turn an angle to the right of 119 degrees 32' and run south for a distance of 283.06 feet to a point on the south line of said 1/4-1/4 section which is 466.81 feet east of the point of beginning; thence run west along said south line for a distance of 466.81 feet to the point of beginning: Also a non exclusive easement for access to the above described property along a presently existing path southeast of that certain creek at, along or near the contiguous boundary of the Grantors' and Grantees' property for a width of 20 feet as set forth in Deed Book 328, page 291.

Inst # 1992-09322

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