

88-21387
shelby Co-

This instrument prepared by:
Southtrust Bank of Ala, N. A.
S. B. Pickens- Home Mtg Serv.
P. O. Box 2233
Birmingham, AL 35201

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated Sept. 7, 1988 (the "Mortgage"), and the Mortgage was recorded in Real Book 206, page(s) 604-608, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

~~288,913 MORTGAGE~~
CURRENT EQUITY LINE IS BEING DECREASED FROM \$30,000.00 to \$18,000.00

Subject to easements, rights-of-way, restrictions and covenants of record.

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 31st day of MARCH, 1992.

MORTGAGORS:

Byrle A. Kynerd
Byrle A. Kynerd
Mary Jo Kynerd
Mary Jo Kynerd

MORTGAGEE:

SOUTHTRUST BANK OF Alabama, N. A.

By _____

Its _____

Inst # 1992-09322
05/26/1992-09322
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SHELBY COUNTY JUDGE OF PROBATE
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EXHIBIT "A"

Part of the NW 1/4 of NW 1/4, Section 13, Township 19 South, Range 2 West, Shelby County, Alabama, said part being more particularly described as follows: From the southwest corner of the NW 1/4 of NW 1/4, run East along the south line of said 1/4-1/4 section for a distance of 195.53 feet to the point of beginning; thence turn an angle to the left of 31 degrees 50' and run northeasterly for a distance of 536.12 feet; thence turn an angle to the right of 119 degrees 32' and run south for a distance of 283.06 feet to a point on the south line of said 1/4-1/4 section which is 466.81 feet east of the point of beginning; thence run west along said south line for a distance of 466.81 feet to the point of beginning: Also a non exclusive easement for access to the above described property along a presently existing path southeast of that certain creek at, along or near the contiguous boundary of the Grantors' and Grantees' property for a width of 20 feet as set forth in Deed Book 328, page 291.

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