

This Instrument was Prepared by

Marcia Noland

as an Employee of

RELEASE OF LIEN ✓ SouthTrust Mortgage Corporation

P. O. Box 532060

Birmingham, Alabama 35253

STMC # 1964220  
STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated FEBRUARY 22, 1988 executed by MICHAEL O. WILLIAMS AND WIFE, MONICA S. WILLIAMS to ALTUS MORTGAGE CORP. recorded in book 172 page 444 of SHELBY County, Alabama and transferred to ALTUS BANK, A FEDERAL SAVINGS BANK BY ASSIGNMENT RECORDED IN BOOK 172 PAGE 449 OF SHELBY COUNTY, Alabama AND TRANSFERRED TO SOUTHRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 223 PAGE 230 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN ITS SENIOR VICE PRESIDENT, and on this 21 Day of MAY, 1992.

SOUTHRUST MORTGAGE CORPORATION

  
LEE HIGGINBOTHAM VICE PRESIDENT

Inst # 1992-09259

ATTEST:

  
BEN MACHEN  
SENIOR VICE PRESIDENT

05/26/1992-09259  
09:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT OF SOUTHRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State  
this 21 Day of MAY, 1992.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: OCT. 31, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO:  
SOUTHRUST MORTGAGE CORPORATION