Central Bank of the South Alabama RE/ DONNA ATCHISON THIS INSTRUMENT PREPARED BY: (NAME) 701 South 20th Street (ADDRESS) Birmingham, Alabama 35233 STATE OF ALABAMA PARTIAL RELEASE OF RECORDED LIEN COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of <u>the South</u>, a corporation, does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_\_\_\_ North Shelby Partners on \_\_\_\_on \_\_\_\_on \_\_\_\_une 18, 1991 \_\_\_\_, which said mortgage was recorded in the office of the Judge of Probate Court of \_\_Shelby.\_\_\_\_\_\_County, Alabama, in \_\_\_\_\_\_\_, Page No. \_\_\_\_\_, Page No. \_\_\_\_\_\_, (and assigned to \_\_\_\_\_\_ in \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_\_ Page No. \_\_\_\_\_\_\_), the following described property and none other: Lot 14 and Lot 34, according to the survey of Dearing Downs, 11th Addition, as recorded in Map Book 15, Page 90, in the Probate Office of Shelby County, Alabama.

Inst # 1992-08857

OS/19/1992-08857 O2:21 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD 6.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby. In Witness Whereof, Central Bank of \_\_\_\_\_\_the South \_\_\_\_\_\_, a corporation, has caused these presents to be executed this <u>15th</u> day of <u>May</u>, 19<u>92</u>. Central Bank of 1 the South Vi*ce* President Its: STATE OF ALABAMA **JEFFERSON** COUNTY OF I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_\_\_ whose name as \_\_\_\_\_Vice\_President Philip R. Webb Central Bank of the South, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_ he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. May Given under my hand and Official seal this <u>15th</u> day of

MY COMMISSION EXPIRES MAY 11, 1894