STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

FORM UCC:

Important: Read Instructions on Back Before Filling out Form.

RECRIDER FROM
Registre, Inc
\$14 PIERCE ST.
RO. BOX 218
ANCKA, MN. 55303

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code
1. Return copy or recorded original to	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
Security Pacific Housing Services, Inc.	
P.O. Box 385000	
Birmingham, Al 35238-5000	
Pre-paid Acct. #	o tes
Kerr, Mark	
Rt. 4 Box 16	
Alabaster, Al 35006	
Shelby County	
onerby councy	
Social Security/Tax ID #	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)	S og "
Thornton, Juliete	
Rt. 4 Box 16	
Alabaster, Al 35006	
.•	
Social Security/Tax ID #	FILED WITH:
Additional debtors on attached UCC-E	
3. NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
Jefferson Federal Savings and	
Loan Association	
215 North 21st Street	
Birmingham, Al 35203	
Social Security/Tax ID #	
Additional secured parties on attached UCC-E	
5. 🗸 Xhis statement refers to original Financing Statement bearing File No017	<u> 176 </u>
Filed with Shelby County	Date Filed May 28, 19 87
Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. Partial or Full property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. Amendment Financing statement bearing file number shown above is amended as set forth in item 11. 10. Partial Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.	
11 ,	11A. Enter Code(s) From
This financing statement	Back of Form That
until a termination state	D. This City
diferr a cermination bears	_1_0_3
Maturity Date:	Account # _6_0_2
(0-1-)997	05320002993
Q - I - J - J - J	
	——————————————————————————————————————
Check X if covered: Products of Collateral are also covered.	/ }
CHOCK A II COVERED. III PRODUCTS OF CONSIDERAL SITE SISO COVERED.	
Signature(s) of Debtor(s)	Gigmature(s) of Secured Party(ied
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Signature(s) of Debtor(s) (necessary only if item 9 is applicable)	Signature(s) of Secured Party(ies)
Type Name of Individual or Business (t) Fit ING DEFICER COPY - ALPHARETICAL (3) FILING DEFICER COPY-ACKNOWLEDGEMENT	Jefferson Federal Savings & Loan Type Name of Individual or Business Association STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3