STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

| Know All | Men By These Prese | ents, That, the ur | idersigned . | NATIONAL | BANK OF COMMI | ERCE OF |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------|------------------------------------------------|-------------------------------------------|
| BIRMINGHAM | | | | | | l by that certain |
| (Real Property) | (Дин ваник влайкий) | , mortgage execu | ted by | <u> </u> | <u> </u> | · · · · · · · · · · · · · · · · · · · |
| | obins and wife, V | | | | · | |
| which said mort | gage was recorded, i | n the office of th | e Judge of 3 548-551 | Probate Cou | SHELBY rt of Wexterson | County, Alabama, |
| in | Book No2 | 44, Page N | o. <u>126–129</u> | , (and as | signed to | <u>,</u> |
| | Book No | | | | | |
| and satisfy said | | | | | | |
| reserved in Ma | Resurvey of Lots op Book 6, Page 80 na, except that p | N. in the Offic | e of the | Juage of P | robate of Sue | TDA |
| between Lot 50 thence continuturn an angle feet: thence to | west corner of s -A and Lot 51 for the Northeasterly right of 143 deg curn an angle right of beginning. Si | r a distance of along same cour rees 42 minutes ht and run Sout | 17.39 ferse for a sand run hwesterly | et to the distance o southerly for a dis | point of begi f 34.68 feet a distance of | thence £ 22.55 |
| | | I : | nst * 1 | 992-0870 | 6 | |
| | | 20.0 | · co PM | 92-09706 CERTIFIE JUDGE OF PROBATE 7.50 | | |
| | | | | | | |
| In Witne | ess Whereof, the unc | iersigned, NATIO | NAL BANK | OF COMMERC | E OF BIRMING | IAM |
| | | | | | | , 19 92 |
| has caused the | se presents to be exe | cuted this | day or | | | , |
| | | | | NATIONAL | BANK OF COMM | ERCE OF B'HAM |
| | | | | 1/1/ | - < 1/L | 4 |
| | | | | W1111a | m E. Matthews | 3 , V |
| | | | | ITS: Assi | <u>stant Vice P</u> | resident |
| _ | F ALABAMA | } | | | | |
| | ersigned Notary Public | . in and for said (| County in sal | ld State, hereb | y certify that | <u></u> |
| William Park | E. Matthews | Who | ise name (a: signed to th | e foregoing in | strument, ackno | wledged before me (thority) executed the |
| this day that, be | eing informed of the c | ontents of the instr of said corporation) | | ao auch officer | PASSAR ALBERT WAS TANK | |
| | ler my hand and Offic | | | May | | , 19 <u>92</u> |
| THIS INSTRUME | NT WAS PREPARED | BY | | Da | | liano |
| D 0 D 106 | OF COMMERCE OF | B'HAM | | Notary Di | ncy (| Mano |
| P. O. Box 106 BIRMINGHAM, A | L. 35202 | | | MOUNTY PU | <i>y</i> | |
| A | | | | | MY COMMISSION | EXPIRES MAY 16, 1995 |
| | | | | | | |