

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office   <div style="transform: rotate(-90deg); transform-origin: center;">             Inst # 1992-08668              05/18/1992-08668              02:19 PM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              002 MCD 20.30           </div>
2. Name and Address of Debtor (Last Name First if a Person)  <div style="text-align: center;"> <i>Susan E. Reid</i>  <i>2920 Macalpine Circle</i>  <i>Birmingham, AL 35243</i> </div> Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or Items) of Property:  <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b>  <i>Installed (1) 3 ton heat pump 36,400 Cooling &amp; 36,800 Heating Trane Equipment</i> <i>Model TWX036C100A S/N G17206071 Heat Pump Model TWV036B140/A S/N F45383788 Fan coil unit</i>		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.  <b>Record Owner of Property:</b> _____ <b>Cross Index in Real Estate Records</b> _____		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>4,110.55</u>  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
Signature(s) of Debtor(s) <i>Susan E. Reid</i>		8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)  Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) <i>Clayton W. Hight</i>
Signature(s) of Debtor(s) Susan E. Reid		Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business		Type Name of Individual or Business

1785

This instrument was prepared by

(Name) Jones & Waldrop  
(Address) 1009 Montgomery Highway  
Birmingham, Al. 35216

Send Tax Notice To: Susan E. Reid  
name 2090 MacAlpine Circle  
Birmingham, Al. 35242  
address

#123/90  
WARRANTY DEED-

STATE OF ALABAMA  
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One hundred ten thousand and no/100 (\$110,000.00) Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we, James Theodore Stuckenschneider, II & his wife Dana H. Stuckenschneider

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Susan E. Reid

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Lot 34, Block 2, according to the Plat of the First Addition to Selkirk  
a subdivision of Inverness, as recorded in Map Book 7, page 149, in the  
Office of the Judge of Probate of Shelby County, Alabama; being situated  
in Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to: All easements, restrictions and rights of way of record.

\$88,000 of the above mentioned purchase price was paid for from a mortgage  
loan which was closed simultaneously herewith.

1. Deed Tax	\$ 22.00
2. Mtg. Tax	\$
3. Recording Fee	\$ 3.50
4. Notary Fee	\$ 3.25
5. State Tax	\$
6. Other	\$ 1.00
Total	\$ 28.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever.  
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 24  
day of April 19 90.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED (Seal)  
90 APR 26 AM 9:30 (Seal)

James Theodore Stuckenschneider, II  
Dana H. Stuckenschneider  
DANA H. STUCKENSCHNEIDER (Seal)

STATE OF ALABAMA  
Jefferson COUNTY  
JUDGE OF PROBATE (Seal)

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,  
hereby certify that James Theodore Stuckenschneider, II and his wife Dana H. Stuckenschneider  
whose name s. are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they have executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 24 day of April A. D., 19 90

Susan E. Reid  
Notary Public

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002 MCO 20.30

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