Eastern Office (205) 833-1571

Riverchase Office (205) 988-5600

This form fi	urmshed by:	4044 11414	<i>-</i> ,1114.	FAX 833-1577	FAX 988-590	
This instrument was prepared (Name) HOLLIMAN, SI (Address) 3821 Lorna I Riverchase,	hby: HOCKLEY & KELLY Road, Suite 110 Alabama 35244	Z		<u>irst Herita</u>	ge Homes, 1	
		WARRANTY DE	EED			
STATE OF ALABAMA JEFFERSON	_COUNTY } KNO	W ALL MEN B	Y THESE PR	Exjin 10,	2,520.00	
That in consideration of	One and No/100	0		<del>**</del>	<u></u> DOL	LARS
to the undersigned grantor (w	hether one or more), in h	and paid by the gr	rantee herein, ti	he receipt whereof	is acknowledged, I	or we,
Bre (herein referred to as grantor	nda W. Pate, a r, whether one or more),	married wo grant, bargain, s	oman ell and convey	unto		
Fir therein referred to as granted Shelb	st Heritage Ho e, whether one or more). Y	, the following de	scribed real est ounty, Alabam	tate, situated in a, to wit:		
Lot 14, according Subdivision as rundivision of Shelby Alabama.	ecorded in Map	Book 15. 1	page 80 1	u the brow	ate	
SUBJECT TO (1) (2) Easements, r limitations, cov	estrictions, r	eservation	s, rights	s or way,	s.	
The above proper Grantor of her s	ty does not co	nstitute t	he homest	tead of the		
This deed was prand relied upon	epared with in by James A. Ho	formation .	furnished	d by the Gr	antor herei	_n
The entire consider loan simultaneously	herewith. 30		<b>⊧ 1992-0</b> 8		•	
			- 44 092-f	18637		
	and CD	01:00	) L.W. PEV.	T. Trans.	Γ.	
TO HAVE AND TO	HOLD, To the said GR.	VIALERY MARKETERS	Oi MCD	.50	ant with said gran	tec. his.
her or their heirs and assigns unless otherwise stated about (our) heirs, executors and a forever, against the lawful	ove; that I (we) have a g dministrators shall warra claims of all persons.	ood right to sell a not and defend the	and convey the	e same as aforesaid aid grantee, his, he	l; that I (we) will, r or their heirs and	and my
IN WITNESS WHE	REOF. I (we) have hereu	into set my (our)				
			Bren	Da USI	etc	_ (Seal)
				W. PATE	·- <u>-</u>	_ (Seal)
	······	(Seal)				_ (Seal
		•				
STATE OF ALABAMA  JEFFERSON	County } G	eneral Acknowled	igment			
the und in said State, hereby certi	ersigned Sy that Brenda W.	Pate, a m	arried wo		olic in and for said	County
whose name(s) is s day that, being informed o			h.a. is i	known to me ackn	owledged before method the day the same b	e on thi
Given under my hand ar			ر ممور	Marile .	1692 1692	
11 2	25-95		L/M	Notary Pu	<i>MACOMAN</i> ublic	

My Commission Expires:

Notary Public