

Southern Foundry 44 Kv. T.L. (Calera)
34400-156-350 GWO #13608 (92)
Western Division

567916
This instrument prepared in the
Corporate Real Estate office, Alabama
Power Company, Birmingham,
Alabama

by Karen Jones

STATE OF ALABAMA
County of Shelby

ALABAMA DYNAMICS, INC.

for and in consideration of the sum of ONE Dollars
(\$ 1.00) to ALP in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged,
do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission
and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all
other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land 30 feet in
width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of
which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use
thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or
otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said
strip and the right to cut such timber outside of said strip which in falling would come within five feet of any conductor on said strip, and the
right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors'
fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and
the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a
road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future
date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land 30 feet in width which lies within the Northeast quarter of
the Northeast quarter (NE1/4 of NE1/4) of Section 2, Township 24 North,
Range 13 East, Shelby County, Alabama, such strip being more particularly
described as follows:

To reach the point of beginning, commence at the northwest corner of
Section 2, Township 24 North, Range 13 East; thence run east along the
north boundary line of such Section 2 a distance of 5110.54 feet to a
point; thence turn an angle to the right of 84 degrees 09 minutes 32
seconds and run south 06 degrees 30 minutes east a distance of 992.3 feet,
to a point on the southerly boundary line of the Grantor's property, such
point being the point of beginning of the right of way herein described;
such point being called point A for reference hereinafter; therefrom, the
strip lies from 0 to 30 feet north of a survey line and the continuations
thereof which begins at such point of beginning and turns an angle to the
right of 96 degrees 40 minutes and runs north 89 degrees 50 minutes west
along the southerly boundary line of the Grantor's property a distance of
223.7 feet to a point, such point being the point of ending of the right of
way herein described, such point also being called point B for reference
hereinafter. Alabama Power Company is also granted the right and authority
to place such guy wires and anchors for a distance not to exceed 43 feet
outside of and in an easterly direction from such ways and rights of ways
at Point A indicated above; also the right and authority to place such guy
wires and anchors for a distance not to exceed 25 feet outside of and in a
northerly direction also not to exceed 46 feet outside of and in a westerly
direction from such ways and rights of way at Point B indicated above as
may be necessary in the erection, construction or maintenance of said wire
lines and appliances of said Alabama Power Company.

05/12/1992-8051
02:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described land; that it is free from all
encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to
the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights
which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, the said ALABAMA DYNAMICS, INC. has caused

this instrument to be executed in its name by GENE ERNEST, as

its President and attested by BARBARA ERNEST, its Secretary, and its

corporate seal to be affixed, on this the 25th day of MARCH, 19 92

Attest:

Barbara Ernest

Secretary.

By

Gene Ernest

Its President

ALABAMA DYNAMICS, INC.

STATE OF _____
County of _____
I, _____, a _____
in and for said County in said State, hereby certify that _____

_____, whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____

STATE OF _____
County of _____
I, _____, a _____
in and for said County in said State, hereby certify that _____

_____, whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____

STATE OF ALABAMA
County of SHELBY
I, BRANNON O. BROOKS, a NOTARY
in and for said County in said State, hereby certify that GENE ERNEST,
whose name as President of ALABAMA DYNAMICS, INC., a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of
the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the 25th day of MARCH, 19 92

Brannon O. Brooks

NOTARY PUBLIC, STATE AT LARGE

MY COMMISSION EXPIRES JANUARY 25, 1994

Southern Foundry 44 Kv. T.L. (Calera)
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Western Division

Parcel No. _____

THE STATE OF ALABAMA

County _____

TRANSMISSION LINE PERMIT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County _____

ss.

I hereby certify that the within instrument was filed in my
office for record on the _____

day of _____

19 _____ at _____ o'clock _____ M., and

duly recorded in Deed Book _____

Page _____ and examined.

Judge of Probate of said County

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATTN: CORP. REAL ESTATE

STATE OF _____
County of _____
I, _____, a _____

in and for said County in said State, hereby certify that _____, is signed to the
whose name as _____
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the
instrument _____, in _____ city as such _____
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____

05/12/1992-0054
02:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 NCD 9.50