Southern Foundry 44 Kv. T.L. (Calera) 34400-156-350 GWO #13608 (92) Western Division This instrument prepared in the Corporate Real Estate office, Alabama Power Company, Birmingham, Alabama

by Karen Joses

STATE OF ALABAMA Shelby	}			
Shelby County of				
ALABAMA DYNAMICS.	INC.	<u> </u>	. <u></u>	,,
				
for and in consideration of the sum of	ONE		the receipt w	hereof is acknowledged.
do hereby grant to said Alabama Power Coand communication lines and all towers, other appliances necessary or convenient is width, as said strip is now located by the which it is hereinafter described as being a thereof for the purposes above described otherwise kill, and keep clear by any measurip and the right to cut such timber outs right to install, maintain and use anchors fences now or hereafter located on such strip as the right to prevent the use of such strip as road other than a road crossing such strip as date be constructed on such strip, said st	ompany, its successors and a poles, conduits, conductors, in connection therewith from final location survey thereof part, together with all the all, including the right of injude of said strip which in facility which in facility and on fences or other saparking area for automobies a location which does not a location are a location which does not a location and a location which does not a location are a location which does not a location are a location and a location which does not a location are a location and a location are a location are a location and a location are a location and a location are a location are a location are a location are a location and a location are a location	assigns, the right to cons , cables, insulators, anch in time to time over, und of heretofore made by sa rights and privileges nec gress and egress to and trees and undergrowth illing would come within structures of grantors no biles or other vehicles, a ot endanger or interfere	ors, guy wires, counter or and across, a strip of land Company, over, understand strip and the and all other obstruction in five feet of any conduction or hereafter located a sastorage area for mach with works that have be	poise conductors, and all and 30 feet in er and across the lands of the full enjoyment or use right to cut, remove, or as under, on or above said ctor on said strip, and the ding devices on grantors' adjacent to such strip, and inery or materials, or as a

A strip of land 30 feet in width which lies within the Northeast quarter of the Northeast quarter (NE1/4 of NE1/4) of Section 2, Township 24 North, Range 13 East, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning, commence at the northwest corner of Section 2, Township 24 North, Range 13 East; thence run east along the north boundary line of such Section 2 a distance of 5110.54 feet to a point; thence turn an angle to the right of 84 degrees 09 minutes 32 seconds and run south 06 degrees 30 minutes east a distance of 992.3 feet, to a point on the southerly boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; such point being called point A for reference hereinafter; therefrom, the strip lies from 0 to 30 feet north of a survey line and the continuations thereof which begins at such point of beginning and turns an angle to the right of 96 degrees 40 minutes and runs north 89 degrees 50 minutes west along the southerly boundary line of the Grantor's property a distance of 223.7 feet to a point, such point being the point of ending of the right of way herein described, such point also being called point B for reference hereinafter. Alabama Power Company is also granted the right and authority to place such guy wires and anchors for a distance not to exceed 43 feet outside of and in an easterly direction from such ways and rights of ways at Point A indicated above; also the right and authority to place such guy wires and anchors for a distance not to exceed 25 feet outside of and in a northerly direction also not to exceed 46 feet outside of and in a westerly direction from such ways and rights of way at Point B indicated above as may be necessary in the erection, construction or maintenance of said wire lines and appliances of said Alabama Power Company.

OS/12/1992-8051 O2:47 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

the said Company forever.		
TO HAVE AND TO HOLD the same to the said Company, The grantors shall have the right to cultivate and use said strip which the grantee may from time to time exercise hereunder. IN WITNESS WHEREOF, the saidALABAMA_DYNA	b of rang for any borbe	gns, forever. se not inconsistent with the rights has caused
this instrument to be executed in its name by GENE ERNES		, as
its President and attested by BARBARA ERNEST		, its Secretary, and its
	MARCH	, 19 <u>9</u> z
•	ALABAMA	DYNAMICS, INC.
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Secretary.		Its President



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signed to the foregoing instrument and who known to me, schnowledged before me on this day that, being informed of the contents of the instrument on the day the same bears date. Given under my hand and official stall this the day of STATE OF County of I, In and for said County in said State, hereby certify that signed to the foregoing instrument and who that, being informed of the contents of the instrument on the day the same bears date. Given under my hand and official stall this the day of STATE OF ALABAMA County of SHELBY SHELBY SHELBY County of SHELBY SHELBY SHELBY County of SHELBY SH	signed to the foregoing instrument and who thank, being informed of the consents of the instrument on the day the same bears date. Given under my hand and official seal this the day of TATE OF County of I, in and for said County in said State, hereby certify that is and to take foregoing instrument and who that, being informed of the consents of the instrument on the day the same bears date. Given under my hand and official seal this the day of STATE OF ALABAMA County of SHELBY County of SHELBY I, BRANNON O, BROOKS I, BRANNON O, BRO					v	hose nam	e						<u> </u>
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Southern Foundry 44 Kv. T.L. (Calera)