CONTRACT/POOL #

COMMITMENT #

5504282 LOAN NO.

WHEN RECORDED, MAIL TO CHEMICAL MORTGAGE COMPANY 200 OLD WILSON BRIDGE ROAD WORTHINGTON, OHIO 43085

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS MORTGAGE FINANCING, INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable MANUFACTURERS HANOVER consideration dollars, receipt of which is hereby confessed and acknowledged from SERVICING INC.

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of made and executed by APRIL 30, 1992 STEVEN PATE

which said Security Instrument was recorded on as Reception No. 7601 BOOK No. INSTRUMENT V. 07-05 at , in the office of the County Clerk and Recorder of Shelby and which Security Instrument covers property described as: County,

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

1917 GALLANT FOX DRIVE PROPERTY ADDRESS:

HELENA, ALABAMA 35080

LOAN AMOUNT:

87,711.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this April. , 19 92 30th day of

BY: Mortgage Financing, Inc Charlotte F. South

ACKNOWLEDGEMENT

STATE OF Alabama

COUNTY OF She1by

30th Apr11 On this day of Charlotte F. South Public personally appeared

, before me, the undersigned Notary acknowledged herself þθ who acknowledgedXXXXX99X/herself to

and be Executive Vice President

Mortgage Financing, Inc.

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

REQUESTED AND PREPARED BY:

05/07/1992-7602 01:47 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 6.50

001 MCD

Burke & Associates, P.C. - Closing Services Division

MR0050/7:88 WE67 - 07/89

Notary Address: