

STATE OF ALABAMA

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and no/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by Applegate Realty, Inc.; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said Applegate Realty, Inc., and said mortgage is filed for record in the office of the Judge of Probate,

Alabama, in mortgage book 331 page 930 dated February 1, 1991, and modification in mortgage book 389 page 566 dated January 13, 1992.
The description of the property being released being described as follows:

Lots 13, 14, 16, 17, 18, 21, and 23, Berryhill Second Sector, as recorded in Map Book 14 page 76, in the Office of Judge of Probate Shelby County, Alabama.

05/07/1992-7542
10:14 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50

This property is conveyed subject to restrictive covenants which are to be recorded.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

BY: Rex V. Alexander

THE UNION STATE BANK

STATE OF ALABAMA

ST. CLAIR COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Rex V. Alexander, Executive Vice President of the Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 23rd day of April, 19 91.

Kenneth H. Myers
Notary Public