SECOR BANK, FEDERAL SAVINGS BANK P.O. BOX 830470 BIRMINGHAM, AL 35283-0470

## **FULL RELEASE OF MORTGAGE**

STATE OF ALABAMA

SHELBY

COUNTY OF JOSTON )

WHEREAS, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, being the ALABAMA FEDERAL SAVINGS & LOAN ASSOCIATION successor to a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the office of County, Alabama, to-wit: the Probate Judge of SHELBY

NAME OF MORTGAGOR

DATE EXECUTED

VOLUME

PAGE

Harry W. Yeatman & Teresa M. Yeatman 0041026551

February 2, 1987

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05/06/1992-7389 12:59 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly day of March , **19** 92 23rd authorized thereto, on this the

ATTEST:

SECOR BANK, FEDERAL SAVINGS BANK

ITS OF RPORATE SECRETARY

Lynnel Stone

STATE OF ALABAMA

ITS VICE PRESIDENT

day

Andrew P. Smith Jr.

Jefferson ) COUNTY OF

> I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that and Andrew P. Stone Jr. Lynnel Stoen

whose names as Corporate Secretary and Vice President respectively, of SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand official seal this

23rd

March

, 19 <sup>92</sup>

FRM-6086

MY COMMISSION EXPIRES NOVE - 195