## This Instrument was Prepared by

Marcia Noland as an Employee of

RELEASE OF LIEN SouthTrust Mortgage Corporation

**STMC #** 1932223 STATE OF ALABAMA

P. O. Box 532060 Birmingham, Alabama 35253

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated OCTOBER 17, 1988

executed by TIMOTHY O. PITTS, A SINGLE INDIVIDUAL

to ALTUS MORTGAGE CORP.

recorded in book 209

**page** 824

of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 217 PAGE 518

OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN, ITS SENIOR VICE PRESIDENT, and on this 20 Day of APRIL . 1992.

SOUTHTRUST MORTGAGE CORPORATION

LEE HIGGINBOTHAN VICE PRESIDENT

BEN MACHEN

SENIOR VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

Day of APRIL 20 this

, 1992.

NOTARY PUBLIC

MY COMMISSION EXPIRES MY COMMISSION EXPIRES: OCT. 31, 1993.

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253

05/04/1992-6964 01:02 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 6.50