THE STATE OF ALABAMA

JEFFERSON COUNTY

For valuable consideration in hand paid to	the undersigned, BancBoston Mortgage
Corporation, a Florida Corporation by Fed	<u>eral National Mortgage Association</u>
	the undersigned does hereby grant,
the receipt whereof is hereby acknowledged, bargin, sell, convey and assign unto Federa	1 National Mortgage Association
that certain mortgage executed by Jeffery D.	Yessick and Wife, S. Denise Yessick
	19 88
bearing date of the <u>26th</u> day of <u>houry</u> and recorded in Volume <u>Page</u> Office of the Probate Judge of Shelby Count the debt thereby secured and the property to	of the mortgage records in the
In witness whereof, BancBoston Mortgage Con	
to be executed by <u>Charles L. Baker</u> its Vice President, who is thereum	nto duly authorized, and the seal
of said Company attested by Ruby C. Herring, to be hereunto affixed.  February , 19 88.	nton, its <u>Assistant_Secretary</u>
realitally , 19 00 -	CONDODATION
	BANCBOSTON MORTGAGE CORPORATION
	By Charles L. Baker
	ItsVice President
ATTEST:	5/04/1992-6940 5/04/1992-6940 5/04/1992-6940
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	5/04/1992-DJ 06 AM CERTIFIED 06 AM CERTIFIED
Assistant Secretary	ELBY COUNTY JUDGE OF PROBATE  SOL NCD 5.50
THE STATE OF ALABAMA )	650
JEFFERSON COUNTY )	
I, Patti J. Sims , a Nota said state hereby certify that Charles L	ary Public in and for said county in . Baker
	of BancBoston Mortgage Corporation,
whose name as Vice President a corporation, is signed to the foregoing acknowledged before me on this day that, transfer, he, as such officer and with fu voluntarily for and as the act of said co	transfer and who is known to me, being informed of the contents of the ll authority, executed the same
Given under my hand and official seal t	
This was prepared by Willodean Stewart	Notary Public
DOME # 2007/200 ENMA # A	•

FNMA # 918825

**BBMC # 226622**