## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

## Important: Read Instructions on Back Before Filling out Form.

□ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Fill filling pursuant to the Uniform Commercial Code.	ing Officer for
Return copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
		Date, Time, Number & Figure Cince	•
SECURITY PACIFIC, TRUS	TEE		
GE CAPITAL CORP., SERVICER			
PO BOX 42457			
HOUSTON TX 77242			
Den poid Appt #	•	·	
Pre-paid Acct. #	(Last Name First if a Person)	<del></del>	parts.
			7 1
NEWTON, PHILIP			ou 2 =
DENNY'S MH PK LOT #109	•		
ALABASTER AL 35007			
			a u ii
	•		
Social Security/Tax ID #	(Last Name First if a Person)		* 4 5
2A. Name and Address of Debtor (IF ANY)	(Last regine First ii a Ferson)		2 - 2 5
NEWTON, ED C			
DENNY'S MH PK LOT #109	·		ON SE
ALABASTER AL 35007			i protection in the contract of the contract o
IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII			·
Social Security/Tax ID #	<del></del>	FILED WITH:	
Additional debtors on attached UCC-E			
3. NAME AND ADDRESS OF SECURED PARTY) (Last	t Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Person)
ATLANTIC FINANCIAL FEDERAL		SECURITY PACIFIC, TRUSTEE  GE CAPITAL CORP., SERVICER	
2401 WALNUT STREET			
PHILADELPHIA PA 19103		PO BOX 42457	
Social Security/Tax ID #		HOUSTON TX 77242	
☐ Additional secured parties on attached UCC-E			
	pent bearing File No. 018619	· · · · · · · · · · · · · · · · · · ·	
5. This statement refers to original Financing Statem	terre seeming vine vie.	NOT7 20	19 87
		d Party, bearing file number shown above, is still effective.	19
		ment bearing the file number shown above.	
	e financing statement bearing file number		
Full property described in item 11 or to Assignment, whose name and address appears	all of the property listed on this file, is as in item 4.	signed to the assignee	
<del>-</del>	umber shown above is amended as set for ral described in item 11 from the financin		
Release number shown above.	rai described in Rein 11 (font the instriction	14.00+8.00=	22.00
11.			
			11A. Enter Code(s) From Back of Form That
NEW 1987 FRONTIER, NOBLE II, 14X70 MOBILE HOME, SN-22592			Best Describes The Colfateral Covered
INCLUDING ALL FURNITURE, FIXTURES, APPLIANCES AND APPURTENANCES			By This Filing:
THEREIN AND THERETO; I			<u>6 0 2</u>
•		AND/OR PURCHASE AGREEMENT	<del></del>
		HIS FINANCING STATEMENT	<del></del>
COVERS A MOBILE HOME W		·	<del></del>
REMAINS EFFECTIVE UNTI		•	<del></del>
MENTAL BELEVITAR ONLY	A THUITINALLON DI	.astania	
Check X if covered: D Products of Collateral are als	o covered		<del></del>
Theck Air Covered. L. Products of Consteral are als	O ÇOVETEU.		
Signaturale) of Dobtorial		Signature(s) of Secured Party(ies)	
Signature(s) of Debtor(s)		North Date Kep	resentative
Signature(s) of Debtor(s) (necessary only if item 9 i		Signature(s) of Secured Party(les) SECURITY PACIFIC, TRUSTEE (	
PHILIP NEWTON ED C NEWTON  Type Name of Individual or Business		Type Name of Individual or Business	TO CULTICUE SERVIC