

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned, AMERICA'S FIRST CREDIT UNION, by CUNA Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto CUNA Mortgage Corporation that certain mortgage executed by JACK E. EIDSON AND WIFE, ELVA J. EIDSON bearing date of the 13TH day of APRIL, 1992, and recorded in Volume 85-8-292 Page 6177, of the mortgage records in the Office of the Probate Judge of JEFFERSON County, Alabama, together with the debt thereby secured and the property therein described.

In Witness Whereof, AMERICA'S FIRST CREDIT UNION has caused this instrument to be executed by ALAN STABLER, its VICE PRESIDENT OF LENDING, who is thereunto duly authorized, on this 13TH day of APRIL, 1992.

AMERICA'S FIRST CREDIT UNION

By

Its ALAN STABLER

VICE PRESIDENT OF LENDING

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that ALAN STABLER, whose name as VICE PRESIDENT OF LENDING of AMERICA'S FIRST CREDIT UNION is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 13TH day of APRIL, 1992.

William Roy Chandler
Notary Public

My commission expires:

5-1-93

Cambridge Title
America's First

05/01/1992-6778
12:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 126.50