ASSIGNMENT OF MORTGAGE

State of Alabama)
Jefferson County)
KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to
h in hand paid by
does hereby grant, bargain, sell and convey and assign unto
all its right, title and interest in and to a certain mortgage
executed to K by DRAGI JOVANOVICH AND WIFE. SUSAN J. JOVANOVICH
on the 9TH day of APRIL 18 92 , and recorded in 04.24-1992 Pages 5748 , of the
records of the Probate Office of <u>JEFFERSON</u> County, Alabama; and together with the debt secured thereby and all
right, title and interest in and to the property therein described.
IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance
to be signed by PAUL JONES its PRESIDENT and attested by DAVID BARNETT
VICE PRESIDENT (and its corporate seal to be hereto affixed), this 9TH day of APRIL , 19 92.
Corporate Seal
Its: PRESIDENT
Attest: 04/24/1992-5749 04/24/1992-5749 04/24/1992-5749
By:
tte: VICE PRESIDENT 7.50
State of Alabama)
Jefferson County)
I, the undersigned authority, a Notary Public In and for sald County, in said State, hereby certify that
PAUL JONES PRESIDENT of First Commercial Mortgage
Corporation, a corporation, is eigned to the foregoing conveyance, and who is known to me acknowledged before me on this day,
that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and
as the act of said corporation. Given under my hand and official seal, this the $\frac{9TH}{}$ day of $\frac{APRIL}{}$
NOTARY SEAL NOTARY SEAL NOTARY Public Notary Public
Notary Public
My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994