STATE OF ALABAMA)
Shelby COUNTY)

 \tilde{n}

FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Presents, That, | the undersigned APCO Employees Credit |
|---|--|
| <u>Union</u> , acknowledge | s full payment of the indebtedness secured b |
| that certain (Real Property) (Personal P | roperty) mortgage executed by |
| Elton T. Jordan and wife, Roselle | · |
| which said mortgage was recorded in the | office of the Judge of Probate Court of |
| Shelby County, Alabama in | Book No. 232 , Page No. 901 |
| (and assigned to in | |
| and the undersigned does further hereby | release and satisfy said mortgage. |
| | |
| | |
| Y = 111 + = = = 111 - = = = 1 | |
| In Witness Whereof, the undersigned, | |
| has caused these presents to be executed | this 14th day of April , 199 |
| | 70.1 a.m. a. 184 |
| | Blane Mink |
| | Loan Officer |
| | Blunemink |
| | • |
| STATE OF ALABAMA) | CENEDAL ACIONOUS DE CONTRA |
| COUNTY) | GENERAL ACKNOWLEDGEMENT |
| | " |
| foregoing instrument, and who is known to being informed of the contents of the inson the day the same bears date. Given under my hand and Official seal | whose name is signed to the me, acknowledged before me on this day that truments, he executed the same voluntarily |
| and and and and official acat | this, 19, 19 |
| • | Judge of Probate |
| | Notary Public |
| | |
| STATE OF ALABAMA) | CORPORATE ACKNOWLEDGEMENT |
| COUNTY) | |
| Notary Public I, the undersigned, Andrewske Notary Public | in and for said County in said State |
| hereby certify thatBlane Mink | whose name as Loan Officer |
| of APCO Employees Credit Union | a corporation, is signed to the |
| | me, acknowledged before me this day that, |
| being informed of the contents of the ins | trument, he, as such officer and with full |
| authority, executed the same voluntarily | for and as the act of said cornovation |
| Given under my hand and Official seal | this 14th day of April 1992 |
| 1 | |
| <u>-</u> | Judge of Probate |
| • | Motary Public |
| | |

APCO EMPLOYEES CREDIT UNION 1608 7TH AVENUE, NORTH BIRMINGHAM, ALABAMA 35203

04/21/1992-5312 01:24 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
OO! MCD 6.50