PREPARED BY: Lamar Ham. (Name and A	3512 Old Montgomer ddress)	v Hwy. Birmingham, AL 35209	<del></del>
STATE OF ALABAMA)	•		s.
JEFFERSON COUNTY)	ASSIGNMENT OF	MORTGAGE	
KNOW	ALL MEN BY THESE PRESEN	TS:	
That for a valu	able consideration, in	hand paid the undersigned	<del></del>
The Hutso	on Company, Inc.	· · · · · · · · · · · · · · · · · · ·	
by <u>Colonial</u>	Mortgage Company	·	, <sup>1</sup>
the receipt whereof is he	reby acknowledged, the	said	
The F	Iutson Company, Inc.		•
does sell, transfer, set	over, assign and convey	unto	
Colo	onial Mortgage Compa	ny	<del>dilidado</del>
that certain Mortgage fro	m <u>Keith A. Bialko.</u>	Sr. and wife. Katharina Biall	<u>ko</u>
to The Hutson	Company, Inc.		
dated the 30th day of	March	,19 92 , and recorded in	· ·
JOSTRUMENT NO VOLUME OH -	21-1992. 5264	, in the Orfice of the Judge of	
Probate of JexxXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		·	:
:		the undersigned does sell, transfer,	<b>,</b>
set over, assign and conv	ey the balance of indet	tedness secured by said mortgage,	
•	•	erty described therein. It is under	rstood
	•	l right to sell and convey said mort	•
titat tile dilderarkined warr		son Company, Inc.	
•	ву: <b>Д</b> .	D. 140	
<b>.</b>	(Signatur It's 1	President	
STATE OF '	ndividual acknowledgmer		
COUNTY)	•	10:22 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE	
I, the undersigned, a Not that	ary Public in and for s	said County, in swidte tate, thereby o	ertify
whose name/names is/are some of acknowledged before me or	this date, that, being the same voluntarily or	instrument, and who is/are known to g informed of the contents of the n the day the same bears date. day of,	ne,
3		,	
ž.	NOTARY	PUBLIC	
STATE OF ALABAMA) JEFFERSON COUNTY) Corpo	rate acknowledgment		
	<b>L</b>	said County, in said State, hereby o	ertify
of <u>The Hutson Com</u>	nany Inc	e name as <u>President</u> , a corporation,	is
signed to the foregoing i day that, being informed	instrument, and who is be of the contents of the	known to me, acknowledged before me instrument he, as such officer and	with
full authority, executed Given under my hand and o	the same voluntarily fo	or and as the act of said corporation	on. _,19 <u>92</u> _
MY COMMISSION EXPIRE		Na Va	