

This instrument was prepared
by MALEA GRACE, an employee of
First Federal of Alabama, F.S.B.

65
RETURN TO:
First Federal of Alabama, F.S.B.
Jasper, Alabama 35502-1388

STATE OF ALABAMA)
COUNTY OF WALKER)

+++++
SATISFACTION OF MORTGAGE
+++++

We the undersigned FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama; formerly First Federal Savings and Loan Association of Jasper AND First Federal Savings and Loan Association of Haleyville) do hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Us -

by: ROGER C. STROPE AND SHARON C. STROPE

and recorded in Real Volume 020, at Page 563,

in the Probate Office of SHELBY, County, Alabama,

and by this instrument do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 12TH day of MARCH, 1992.

FIRST FEDERAL OF ALABAMA, F.S.B.

By:

M. J. Gunter
SENIOR VICE PRESIDENT

04/17/1992-4982
02:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

STATE OF ALABAMA)
COUNTY OF WALKER)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that M. J. Gunter whose name as Senior Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal,

this the 12TH day of MARCH, 1992.

Ann M. Davis

Ann M. Davis, Notary Public
My Commission Expires January 1, 1995

Account No.

0122000987

(FFAL>REG.SAT.>rv.11/91)