## <u>CORPORATE RELEASE</u>

STATE OF ALABAMA COUNTY OF JEFFERSON

Know all men by these presents: That,

WHEREAS on March 8, 1991 the√Resolution Trust Corporation ("RTC") was appointed as Receiver (the "Receiver") for Jefferson Federal Savings and Loan Association of Birmingham (the "Bank") by the Office of Thrift Supervision ("OTS") by OTS Order No. 91-138 pursuant to Section 5 (d) (2) (H) (ii) of the Home Owners' Loan Act of 1933 ("HOLA"), as amended by Section 301 of the Financial Institutions Reform, Recovery and Enforcement Act of 1989;

WHEREAS on March 8, 1991 the Receiver entered into a Purchase and Assumption Agreement with Jefferson Federal Savings and Loan Association, F.A. (the "Association") which agreement transferred certain of the assets of the Bank to the Association;

WHEREAS on March 8, 1991 the OTS by Order no. 91-138 appointed the RTC as Conservator for the Association;

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings & to ASSN.

now known as RTC as Conservator for Jefferson Federal Savings and Loan Association, F.A., which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, Division, in the volume and page outlined opposite the names.

MAKE OF MORTGAGOR	VOLUME	PAGE
Donald L. Yessick and wife, Patricia C.Yessick Margaret Whatley,unmarried woman	372 080	355 <sup>2</sup> 368
* '		300
James R. Sills and wife, Marilyn Q. Sills	406	907
Sumter R. Nelson and wife, Margaret C. Nelson	052	244
Bernard B. Mitchell and wife, Betty L. Mitchell	380	545
XIIIII DU COLUMN MARINA MARINA AND AND AND AND AND AND AND AND AND A	XX950	<del>- 2902</del> - <del>2003</del>
	x351	79.39X 7500X X

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and

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WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned RTC as Conservator for Jefferson Federal Savings and Loan Association, F.A., does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

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IT WITNESS WHERE	OF, the	said RTC	as Conse	rvator for
Jefferson Federal Sav	ings and	Loan Ass	ociation,	F.A., the
"Association", has cau	sed this	instrumen		
Managing Agent	<del></del>	• • • •	on this t	he <u>17th</u>
day ofFebruary		<b>9</b> _92		
			for JEFFERS	SON FEDERAL F.A.
	4/0-	H & /	7 +01	
,	Ву: //	naging Agent	brushy.	<del></del>
	I ts Mar	naging Agent	V U	
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STATE OF ALABAMA COUNTY OF JEFFERSON				
I, the undersigned said County, in said Sta	ate, hereby	y certify t	hat <u>Hvlot</u>	t L.
Armstrong, Ir	, whose name	me as	Managing AGer	ıt
of Jefferson Federal	Savings a	ind Loan .	Association	, F.A., a
federally chartered	savings	and loar	associat	tion, the
Association, is signed	to the lo	regoing in	strument,	and who is
known to me, acknowledge the contents of said	d belore t	re on this	day, that :	informed of
executed the same vo	lunterily	for and	with full	authority,
Association.	Luncarity	IOI and	as the a	sc or the
ven under my han	d and seal	this the		day
ot/ Hehman	_, 19 <u><i>9</i></u>			
		/ )		
			<i>1.</i> /	1
	BY	May S	X-1000	
	NOTAEV	rublic		

My commission expires 11-16-95