

POOL # 245936
LOAN # 100007727

ASSIGNMENT OF MORTGAGE

ALABAMA

STATE OF MISSISSIPPI
COUNTY OF HARRISON

FOR VALUE RECEIVED, the undersigned, Southern Federal Savings Bank, organized and existing under the laws of the United States of America, does hereby grant, bargain, sell and convey unto REAL ESTATE FINANCING, INC.

 , its successors and assigns, that certain mortgage executed by MARTY V. ISBELL and wife, PATSY G. ISBELL

Recorded on 12th day of NOVEMBER, 19 87, in the records of SHELBY County, Alabama in Book 159 Page 572

LEGAL DESCRIPTION: Being a portion of the Northeast Quarter of the Southwest Quarter of Section 11, Township 18, Range 1 East, Shelby County, Alabama.

TOGETHER, with the debts thereby secured and the notes therein described, and all interests of the undersigned in and to the lands and property conveyed by said mortgages.

TO HAVE AND TO HOLD unto the said REAL ESTATE FINANCING, INC., its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by Earl L. Hall, Managing Agent, and its corporate seal to be hereto affixed and attested to by Garnet M. Eubanks, its Senior Vice President-Administration, both of whom are thereunto duly authorized, this the 31st day of JULY, 19 91.

* CHARLES S. HUNT, JR., ATTORNEY IN FACT
ATTESTED:

RESOLUTION TRUST CORPORATION,
CONSERVATOR FOR SOUTHERN FEDERAL
SAVINGS BANK, f/k/a SOUTHERN FEDERAL
BANK FOR SAVINGS f/k/a SOUTHERN
FEDERAL SAVINGS AND LOAN ASSOCIA-
TION, f/k/a SOUTHERN SAVINGS AND
LOAN ASSOCIATION

By

Charles S. Hunt, Jr. Attorney-in-Fact

STATE OF MISSISSIPPI
COUNTY OF HARRISON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Charles S. Hunt, Jr., Attorney-in-Fact, whose names as and , respectively, of Southern Federal Savings Bank, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 31st day of JULY, 19 91

Minnie C. Kelley
Notary Public

My Commission Expires:
My Commission Expires June 3, 1995

This instrument prepared by:

REAL ESTATE FINANCING, INC.
605 SOUTH PERRY STREET
MONTGOMERY, AL 36104
ACQUISITIONS

04/14/1992 4351
08:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

04/14/1992 4351
08:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOL MCD 6.50