4823101

This instrument was prepared by the Trust Dept. on behalf of the Trust Account administered by Union Bank & Trust Company P. O. Box 2191 Montgomery, AL 36102-2191.

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		MORT	GAGE SATISFACTION	4162 IFIED PROME
STATE OF A	LABAMA)		0 14 W
SHELBY		•		8 8 교 등
	_ COUNTY)		ガモ監察
& TRUST COMMAY 1, 1985 acknowledge certain Medicath SouthTrust Medicath	MPANY, as es full ortgage ortgage Co i the Off	Trustee with All payment executed mp.	ENTS, That, the undersigned UNunder a certain Trust Indentualism Finance Autof the indebtedness secured by Donald D. & Joyce M. Bulford under date of October 1, 1985 e Judge of Probate of Shelby Record of Mortgages at Page 1	thority, 0 by that to and
		igned to	the undersigned under the and recorded	
Office of a Alabama in	the Judge Volume of d, as ow	of Prob 48 , Reco ner of s		County, and the
MAY 1, 1985 as owner of this 12	said mo	rtgage, h	UNION BANK & TRUST COMPANY, a under a certain Trust Indent	executed s Trustee
				•
			BY: Sarah J. Lee	
			Vice President-Corporate Trust	<u>s</u>
STATE OF A) }		a .
County, in whose name May 1, 1985 certain Trusho is knowinformed cofficer, and	said States as Vice ust Inder on to me, of the condition	President—Cof ture is a acknowled contents ull authors	hority, a Notary Public in and y certify that <u>Sarah J. Lee</u> Corporate Trusts UNION BANK & TRUST COMPANY, signed to the foregoing instruedges before me on this day, the of said instrument, <u>she</u> , crity, executed the same volunt sociation, acting in its cap	and under a ment, and at, being as such arily for
Given und	er mv)	nand and	official seal this 12	dav of

South Trust By.

, 19<u>92</u>.

February