0001 0007 5413664 000242

CENTRAL BANK OF THE SOUTH

THIS INSTRUMENT PREPARED BY:	(NAME) JEANNE	DANNER CENTIAL	TANAK OF THE SOC	<u></u>
	(ADDRESS) P. C). BOX 10566 BIRM	INGHAM. ALABAMA	35296
STATE OF ALABAMA	} F	ULL SATISFACTIO		LIEN
KNOW ALL MEN BY THESE PR			<u> </u>	
acknowledges full payment of the inde	btedness secured by	that certain mortgage exe	cuted by <u>Anthony</u>	C Marino and
wife, Denise Marino				, <u>Car</u>
which said mortgage was recorded in t				County,
Alabama, in	Book No	345	, Page No. 655	nie d
(and assigned to	in		3ook No	
Page No.	_), and does further h	iereby release and satisfy	said mortgage.	965 480 001
In Witness Whereof, Central Bank presents to be executed this		WITH March Central Bank of	, a corporati , 19_92. 	on, has caused these
STATE OF ALABAMA COUNTY OF JEFFERSON)	Its: LOAN OF	EINTIONS SUPER	/ISOR
I, the undersigned Notary Public		nty in said State, hereby		
Central Bank of TIE SOUTH	· · · <u>- · · · · · · · · · · · · · · · ·</u>	, a corporation, is sig	ned to the foregoing kn	strument, and who is
known to me, acknowledged before	me on this day that,	being informed of the co	ntents of the instrume	nt, SHE
as such officer and with full authori				
Given under my hand and Official se	eal this <u>25</u> d	March March Motary Public	, 19 <u>92</u> .	serry_
		MY COMMISSIO	ON EXPIRES DVS/44	

Form No. 99/33-1217 Rev. 5/79