

## FULL SATISFACTION OF RECORDED LIEN

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and satisfy said mortgage.

has caused these presents to be executed this 25th day of March, 19 92

A. L. Dorer  
A. L. DORER

## GENERAL ACKNOWLEDGEMENT

Given under my hand and Official seal this 25th day of March, 19 92.

*John R. Hollman*  
~~EXCISE TAX RECEIPT~~  
 Notary Public

My Commission Expires: 8-29-94

## CORPORATE ACKNOWLEDGEMENT

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Judge of Probate  
Notary Public

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04/02/1992 03039 11:55:00 AM SHELBY COUNTY 001 LJP 6.50

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