

Bal. \$26,870.78

3

This instrument prepared by:

S.B. Pickens - HMS

P.O. Box 2233

Birmingham, AL 35201

## AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated Feb. 4, 19 87 (the "Mortgage"), and the Mortgage was recorded in Real Book 115, page(s) 772, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

Extend Maturity Date from February 6, 1992 to February 28, 1997.

See attached sheet for legal description.

Subject to easements, rights-of-way, restrictions and covenants of record.

FILE ALL PAPERS IN SHELBY COUNTY, ALABAMA.

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 27th day of February, 19 92.

MORTGAGORS:

Thomas Milton Allen  
Thomas Milton Allen

Mary Louise Allen  
Mary Louise Allen

MORTGAGEE:

SOUTHTRUST BANK OF ALABAMA, N.A.

By David L. Allen

Its Vice President

STATE OF ALABAMA )

SHELBY COUNTY )

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Thomas Milton Allen and his wife, Mary Louise Allen whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this Feb. 27, 1992.

(Notarial Seal)

Jon Ellen Nix  
Notary Public

My Comm. Expires  
Nov. 15, 1992

STATE OF ALABAMA )

\_\_\_\_\_ COUNTY )

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_, 19\_\_\_\_.

(Notarial Seal)

\_\_\_\_\_  
Notary Public

STATE OF ALABAMA )

\_\_\_\_\_ COUNTY )

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_, 19\_\_\_\_.

(SEAL)

\_\_\_\_\_  
Notary Public

399 01 A  
FEB 27 1992

A parcel of land situated in a portion of the Northeast 1/4 of the Northeast 1/4 of Section 2, Township 21 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: Begin at the intersection of the West right of way of the L & N Railroad and the North side of said Section and run Southwesterly along said right of way a distance of 141.01 feet to a point, said point being the point of beginning; thence right 83 deg. 06 min. 00 sec. in a Westerly direction leaving said West right of way a distance of 136.08 feet to a point; thence left 90 deg. 00 min. 00 sec. in a Southerly direction a distance of 60.00 feet to a point; thence left 90 deg. 00 min. 00 sec. in an Easterly direction a distance of 128.82 feet to a point on said West right of way; thence left 83 deg. 06 min. 00 sec. in a Northeasterly direction along said right of way a distance of 60.44 feet to the point of beginning; being situated in Shelby County, Alabama.

BOOK 399 PAGE 02

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

92 MAR 31 AM 5:14

JUDGE OF PROBATE

1. Deed Tax	<u>40.35</u>
2. Mtg. Tax	<u>7.50</u>
3. Recording Fee	<u>3.00</u>
4. Advertising Fee	<u>1.00</u>
5. No Tax Fee	<u>1.00</u>
6. Certified Fee	<u>1.00</u>
Total	<u>51.85</u>