2389

STATE OF ALABAMA COUNTY OF MONTGOMERY

33.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED. THE UNDERSIGNED, COLONIAL MURTGAGE COMPANY. A CORPORATION. DOES HEREBY GRANT. SELL. CUNVEY. ASSIGN AND DELIVER UNTO REAL ESTATE FINANCING. INC.. ITS SUCCESSURS AND ASSIGNS. THAT CERTAIN HURTGAGE EXECUTED BY & EXIE R. GILBERT LLBYD E GILBERT 59,951.00, DATED THE 19 DAY OF IN THE PRINCIPAL SUM OF \$ DECEMBER , 1986, IN THE OFFICE OF THE JUDGE OF PROBATE OF COUNTY, ALABAMA IN REAL PRUPERTY SHELBY 108 AT PAGE 797, IDGETHER WITH THE DEBT THEREBY BUOK SECURED. THE NUTE THEREIN DESCRIBED AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY CONVEYED BY SAID MURTGAGE.

COLUMIAL MORTGAGE COMPANY

ADELÊNE N. ALLEN SENIUR VICE PRESIDENT

ATTEST:

JEAN MARIE POWELL

STATE OF ALABAMA COUNTY OF MONTGUNERY

I. THE UNDERSIGNED AUTHORITY: IN AND FOR SAID COUNTY: IN SAID STATE; HEREBY CERTIFY THAT ADELENE N. ALLEN AND JEAN MARIE POWELL WHOSE NAMES AS SENIOR VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY: UF COLONIAL MORIGAGE COMPANY. A CURPURATION: ARE SIGNED TO THE FOREGOING INSTRUMENT. AND WHO ARE KNOWN TO ME. ACKNOWLEDGED BEFORE ME ON THIS DAY: IHAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT: THEY. AS SUCH OFFICERS AND WITH FULL AUTHORITY: EXECUTED THE SAME VOLUNTARILY: FOR AND AS THE ACT OF SUCH CURPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE 1ST DAY OF MARCH, 1992.

NOTARY PUBLIC

STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES:

8-15-95

STATE OF PROBATE

THIS INSTRUMENT PREPARED BY: COLONIAL MORTGAGE COMPANY ON SHMERCE STREET P. BUX 250