## 2/09 ASSIGNMENT OF MORTGAGE

		•
	STATE OF ALABAMA	•
	COUNTY OF SHELBY	
	For valuable consideration in hand paid	to the undersigned Liberty Mortgage
	Corporation, the receipt whereof is hereby acknow	ledged, the undersigned does hereby
	grant, bargain, sell, convey and assign unto National	onsBanc Real Estate Services, Inc.
	that certain mortgage in the amount of \$ 60,000.0	0 executed by
	Kathleen S. Mancini, a single individual	, 1992, on property described as:
	bearing date of the 9th day of March	
record	, Block 1, according to the Amended Map of Awtrey and in Map Book 5 page 123 in the Probate Office of alby County, Alabama. Mineral and mining rights ex	Shelby County, Mianama, Deling Breader
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	and recorded in Book 397 Page 48  Office of the Judge of Probate of Shelby debt thereby secured and the property therein de  IN WITNESS WHEREOF, the undersigned has	
₹	on the 9th day of March, 19 92	
7 PAGE 5	STATE OF ALA. SHELBY CO.  I CERTIFY THIS  HOTRUMENT WAS FILLE	MORTGAGE CORPORATION
ဗ္ဗ	92 MAR 23 AM 10: 57 By: Hitc	hell W. Alverson, President
<b>B</b> 00K	STATE OF ALABAMA	380
	COUNTY OF JEFFERSON	6.50
) }	I, the undersigned, a Notary Public in certify that Mitchell W. Alverson, whose name as Corporation, an Alabama corporation, is signed to known to me, acknowledged before me on this day of the instrument, he, in his capacity as such of	o the foregoing instrument and who is

executed the same voluntarily for and as the act of said corporation.

My Commission Expires:

Given under my hand and seal this the 9th day of March

Mances a. Storesky
Notary Public