3.4

THIS INSTRUMENT WAS PREPARED BY:
Judy Thompson
as an employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100 Birmingham, Alabama 35235

1000

ASSIGNMENT OF MORTGAGE

;	STATE OF ALABAMA)		
	JEFFERSON COUNTY)		
	KNOW ALL MEN BY THESE PRESENT	TS, That South States Mortgage Corporation,	
({	Corporation its successors.	to it in hand paid by Molton, Allen & Williams does hereby grant, bargain, sell and convey and iams Corporation, r assigns , all its right, title	
		mortgage executed to it by <u>Renata H. Williamson</u> .	
		10th day of March , 1992 , and	
	recorded in Real Volume 396	, Page 914. , of the records of the	
		County, Alabama; and, together with the debt	
	secured thereby and all right, ti	secured thereby and all right, title and interest in and to the property	
therein described.			
	President, and attested by James	signed by Larry R. Hillard, its Senior Vice R. Tarrant, III, its Secretary, (and its (ed), this the <u>10th</u> day of <u>March</u> , 19 <u>92</u> .	
Orace (SOUTH STATES HORTGAGE CORPORATION	
396	ATTEST:	LARRY BY HILLARD ITS: SENIOR VICE PRESIDENT STATE OF ALA. SHELBY CO. I CERTIFY THIS STRUMENT WAS FILED	
		92 MAR 23 AM 9: 00	
	6. hide 5. No 1	tay freeS 6.80 HODGE OF PROCALL. Solve State State	
_	JEFFERSON COUNTY)	·	
-creeus		y, a Motary Public in and for said County, in Larry R. Hillard, whose name as Senior Vice ge Corporation, a corporation, is signed to the	

foregoing conveyance, and who is known to me, acknowledged before me on this

and with full authority, executed the same voluntarily for and as the act of

day, that, being informed of the contents of this conveyance, he, as such officer

Mark A. Robans

said corporation.

12.0

Given under my hand and official seal, this the 10th day of March, 1992.
