

R/42  
9/21/87

FUMC Loan No. 225067

STATE OF ALABAMA )  
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION, a VIRGINIA corporation, the owner and holder of that certain mortgage executed to KENNETH E. GILLILAND AND GENEVA F. GILLILAND by LIBERTY MORTGAGE CORPORATION and the owner and holder of the indebtedness secured by said mortgage, which mortgage is dated FEBRUARY 27, 1989, and which mortgage was recorded in the office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book No. 228, at Page No. 382, does hereby acknowledge full payment of said indebtedness secured by said mortgage, and does hereby satisfy said mortgage, and does hereby fully release and discharge the same of record.

IN WITNESS WHEREOF, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION, has caused these presents to be executed for and in its corporate name and behalf on this 24TH day of FEBRUARY, 19 92.

FEDERAL HOME LOAN MORTGAGE CORP.  
BY FIRST UNION MORTGAGE CORPORATION  
(FORMERLY CAMERON-BROWN COMPANY)  
ATTORNEY-IN-FACT

By: [Signature]  
ASST. VICE President  
KAREN K. FULLWOOD

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

I, the undersigned RACHAEL A. BRADY, a Notary Public, in and for said County, in said State, hereby certify that KAREN K. FULLWOOD, whose name as ASST. VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION a corporation, is signed to the foregoing instrument of release and satisfaction, and who is known to me, acknowledged before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 24TH day of FEBRUARY, 19 92.

[Signature]  
Notary

My Commission Expires 1-1-97

My Commission Expires:  
In CHATHAM County in State of NORTH CAROLINA

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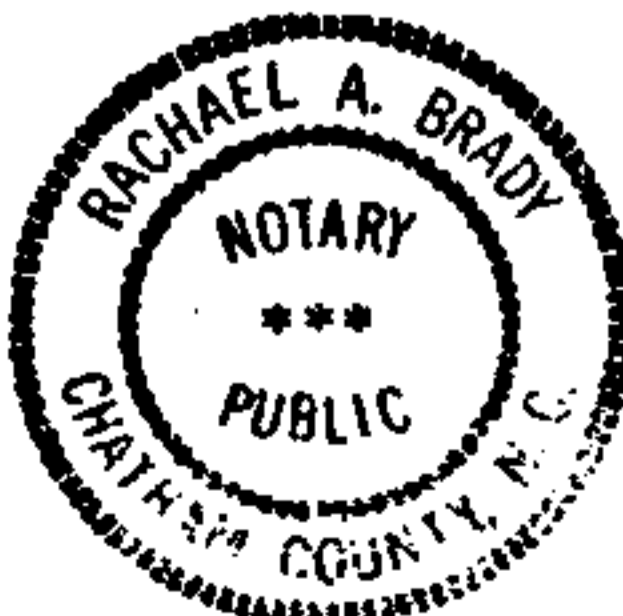
STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

92 MAR 20 PM 2:50

[Signature]  
JUDGE OF PROBATE

PREPARED BY: FIRST UNION MORTGAGE CORPORATION  
4300 SIX FORKS ROAD  
POST OFFICE BOX 18109  
RALEIGH, NC 27619

BY [Signature]  
PREPARER'S NAME



2.50  
3.00  
1.00  
6.50

J. R. Moncus