| RTH/ICATE OF JUDGMENT. (Form 2140-3)   |  |
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| (  | DV 91 676  |
| ······································   | TERM, 19   |
| I. <u>Dan Reeves</u> . Clerk   |  |
| d State, hereby certify that on the 25th day of February   | . 1 <sup>.92</sup>                                       |
| Pacesetter Corporation   | , Plaintiff  |
| covered of Michael Mills and Sherry Mills, 6215 Chilton Rd. 1  | 51, CAlera, Defendant                                    |
| the Circuit Court of said County, a judgment with a waiver of exemptions as to person  | A. 35040   |
| The Circuit Court of said County, a judgment with a water of exemptions as to person   |  |
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| the sum of   | Dottar   |
| •  |  |
| the further sum of   |  |
| the further sum of   | erence St., Montgomery,                                  |
| the further sum of 71.00  Its of suit, and that Parnell. Crum & Anderson. P.A. 641 South Law   | erence St., Montgomery,                                  |
| the further sum of 71.00  Its of suit, and that Parnell. Crum & Anderson. P.A. 641 South Law  Maintiff's Attorney of record.  SINIF OF ALA. SHELBY CU.  SINIF OF ALA. SHELBY CU.   | Dollar<br>verence St., Montgomery,<br>3                  |
| the further sum of 71.00  Its of suit, and that Parnell. Crum & Anderson. P.A. 641 South Law   | erence St., Montgomery,                                  |
| the further sum of 71.00  Its of suit, and that Parnell. Crum & Anderson. P.A. 641 South Law Plaintiff's Attorney of record.  Given under my hand, this STRUMENT WAS FILET   | erence St., Montgomery,                                  |
| the further sum of 71.00  Its of suit, and that Parnell. Crum & Anderson. P.A. 641 South Law Plaintiff's Attorney of record.  Given under my hand, this SINTERTIF day MS FILE.  NSTRUMENT WAS FILE.  Thereby further certify that Said AR 19 PH 2: 27                | Perence St., Montgomery,                                 |
| the further sum of 71.00  Its of suit, and that Parnell. Crum & Anderson. P.A. 641 South Law  Plaintiff's Attorney of record.  Given under my hand, this SIMPRIF day MS March  MSTRUMENT WAS FIRE  I hereby further certify that Said AR 19 PH 2: 27  son the day of | rerence St., Montgomery,  3  19 92  Cler  19 transferred |
| the further sum of 71.00  Its of suit, and that Parnell. Crum & Anderson. P.A. 641 South Law Plaintiff's Attorney of record.  Given under my hand, this SINTERTIF day MS FILE.  NSTRUMENT WAS FILE.  Thereby further certify that Said AR 19 PH 2: 27                | , 19, transferred  |

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