## 1/22 MORTGAGE EXTENSION AGREEMENT

## THE STATE OF ALABAMA, Shelby County.

|  |                                |  |   | AL BANK OF COLUMBIANA   |
|--|--------------------------------|--|---|---|
| Alabama, hereinafter referred to as<br>Dan Holcomb and wif                   |                                |  | that certain mortgage hereto                                  | fore executed by  |
| First National Bank  |                                | <del> </del>                                   |   | · · · · · · · · · · · · · · · · · · ·                                     |
| which mortgage is recorded in the Pr   | obate Office                   | of Shelby County.                              | Alahama in Volume 317   | et Page 411 · O   |
| Deeds and Mortgages, and is also the   |                                |  |   | _   |
| thereby secured being now \$ 2,0 said note and any renews                    | 66.59                          | tensions there                                 | according to the to   | <b>+</b> –  |
| WHEREAS the undersigned  |                                |  |   |   |
| now the owner  |                                |  |   |   |
| as to make the same payable as he conditions hereinafter stated:             | reinafter set                  | forth, and the Mor                             | tgagee has agreed to grant au                                 | ch extension upon the terms and   |
| NOW, THEREFORE, in cagree—to pay to the Mortgages or t                       | onsideration<br>o the success  | of the premises an<br>sors or assigns of th    | d to evidence the agreement<br>e Mortgagee, the said indebte  | of the parties, the undersigned duess in installments as follows          |
| Due and payable in one s   | ingle pa                       | yment on Augus                                 | t 27, 1992 for an ar  | sount of \$2,205.70.  |
|  |                                |  |   |   |
|  |                                |  |   |   |
|  |                                |  |   |   |
|  |                                |  |   |   |
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|  |                                |  |   |   |
|  |                                |  |   |   |
|  |                                |  |   | 2<br>2  |
|  |                                |  |   |   |
|  | <b>.</b>                       |  |   |   |
| conditions: (1) the property descri  | bed in said i                  | mortgage is owned                              | by the undersigned subject :                                  | idebtedness upon the following to the debt and mortgage here-             |
| inabove described; (2) no lien or mortgage indebtedness hereinabove          | described: (3                  | ) this extension agri                          | eement shall have the effect o                                | f confirming unto the Mortgages   |
| herein named (whether such Mortga<br>Morgagee by the transfer and assignment | ent of the Mo                  | ortgage indebtedness                           | :) every right, privilege and be                              | pefit conferred upon the Mortes.  |
| covenants, terms and conditions sha  | snail be and<br>Il remain in i | continue a first lien<br>full force and effect | on the property described he except as herein modified: (     | rein; (5) said mortgage and all its<br>(6) this instrument shall be of no |
| If the original maker of the above   | igee; (7) the<br>debt or any   | acceleration provision that never have         | ons in said mortgage remain up<br>way or at any time, obligat | nmodified by this agreement; (8)  |
| this agreement, such signature shall b                                       | e conclusive                   | evidence that such p                           | erson remains obligated to pa                                 | y this debt as extended.  |
| in witness whereof   | V4                             | _ have hereunto set                            | OUT hand 8 and  | seal 8 this   |
| 27th   | day of                         | February                                       | 19 92   | 1   |
|  |                                |  | Wan A   | olamber 18  |
|  |                                |  | Dan Holcomb /   | L, 8.   |
|  |                                |  | Jackson C   | Tellomer L. 8.  |
|  |                                |  | Johnn Holcomb   | L. S.   |
| We hereby approve the abo  | ve extension                   | and agree to same.                             |   |   |
| FNBC-DP  |                                | THE EN   | RST NATIONAL BANK A   | COLUMBIANA ALABAMA  |

Note: (Original maker and endorsers, if any, should endorse the new notes.)

THE FIRST NATIONAL BANK of COLUMBIANA, ALABAMA

William R. Justice

## STATE OF ALABAMA, SHELBY COUNTY

| I, the unde   | •   | in and for said Cou  | nty in said State, hereby c                  | are             | signed to the        |                  |
|---|---|--|--|-----------------|----------------------|------------------|
| ment, and who   | are   | known to me ac   | cknowledged before me or                     | n this day that | t, being informed of | the contents of  |
| the agreement,  | they execut   | ed the same voluntar   | rily on the day the same b                   |                 |                      | 00               |
| Given und   | er my hand and c                                      | fficial seal, this   | ta   | of Believe      | Nota:                | 19 92 .          |
|   | •   |  | -  |                 |                      |                  |
|   |   |  | •  |                 |                      |                  |
| STATE OF ALABA  | AMA SHELBY C  | OUNTY  | •  |                 |                      |                  |
|   |   |  | nty and State hereby cert                    | ify that        |                      |                  |
| -   | R. Justice  | y in and for said Cou  | whose name as                                |                 | ce-President         |                  |
| of The FIRST Nato me, acknowled, full authority, exec | ATIONAL BANK<br>ged before me or<br>cuted the same vo | K OF COLUMBIAN this day that, bein luntarily for and as to official seal, this | A ALABAMA is signed g informed of the conten | to the foreg    | oing agreement and   | Officer and with |

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

92 MAR 13 PH 3: 41

JUDGE OF PROBATE