ASSIGNMENT OF MORTGAGE

LOAN NUMBER:.

KNOW ALL MEN BY THESE PRESENTS:

That BANCBOSTON MORTGAGE CORPORATION, party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand

paid by: FEDERAL HOME LOAN MORTGAGE CORPORATION party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY COUNTY, ALABAMA said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page to wit: CLERK'S PAGE OFFICIAL RECORDS FILE NO. NUMBER BOOK **MORTGAGOR** WILLIAM G. PURNELL AND WIFE, CEE ATTACHED IFGAL DESCRIPTION SHEILA A. PURNELL together with the note and each and every other obligation described in said mortgage and the money due and to become thereon. TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever. IN WITNESS WHEREOF the said party of the first part executed this instrument under it's corporate seal by its duly authorized officers this _____ day of ____Aug_ 3-1_1989 - . 19 -BANCBOSTON MORTGAGE CORPORATION Signed, sealed and delivered in our presence: Tone Halling Assistant Secretary 92 MAR 12 AM 10: 07 STATE OF FLORIDA 3 - Cumbed Fee ومنطي والعائم بمعودها والوالمؤول أيران الاستناف والمتابية والماري COUNTY OF DUVAL \$.6.50 JODGE OF PROBATE महर्षकी 👢 I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgement, personally appeared ______MIA_D. PRANCE. EVERA ZEBROWSKI ______ to me known to be the persons described in and who executed the foregoing assignment as Vice President / Assistant Vice President and Assistant Secretary respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation name therein and severally acknowledged to and before me that they executed the same as the act and deed of said corporation. WITNESS my hand and official seal in said County and State this ______ day of AUG 3 1 1989

Prepared by and return to:

JULIE HOLBROOK BANCBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way

Jacksonville, Florida 32256

My Commission Expires July 30, 1993

Notary Public, State of Flodda, at Large

My Commist

BBMC 2505 (4 / 89)

19 _____.

394 PAGE 11