| THIS INSTRUMENT PREPARED BY: | - 2 ⁹ | |
|---|--|---|
| NAME: K. Edward Sexton II | 0 | |
| ADDRESS: 1736 Oxmoor Road, Suite 101 Birmingham, Alabama 35209 | <u> </u> | |
| QUIT CLAIM DEED — Alabama Title Co., Inc. | | • |
| QUIT CDAIN DELIS THROUGH THE | <u> </u> | 5,000 gr |
| STATE OF ALABAMA, SHE | LBY COUNTY | |
| KNOW ALL MEN BY THESE PRESENTS, | | he sum of |
| One Dollar (\$1.00) and other undivided one-half interest p in hand paid to the undersigned, the receip | valuable consideration a | nd her |
| signed Sandra M. Thomas | | |
| hereby remises, releases, quit claims, gradery C. Thomas | nts, sells, and conveys to | |
| (hereinafter called Grantee), all her | ight, title, interest and claim in or | to the fol- |
| · · | County Alahama t | |
| lowing described real estate, situated in | SHELBY County, Madama, | • |
| Lot 59, Woodland Hills, lst in Map Book 6, Page 24, in t Probate of Shelby County, Al | he Office of the Judge o | |
| 1. Deed Tax 2. Mtg. Tax 3. Recording Fee 4. Indexing Fee 5. No Tax Fee 6. Certified Fee Total | | |
| TO HAVE AND TO HOLD to said GRANT | • | |
| Given under hand and seal | , this day of | 19 |
| Witnesses: | Jandra M. Thoma | (SEAL) |
| · · · · · · · · · · · · · · · · · · · | | (SEAL) |
| · | ; <u></u> | (SEAL) |
| · · · · · · · · · · · · · · · · · · · | SIME OF ALA. SHEER C | (SEAL) |
| STATE OF ALABAMA | TRUMENT WAS FREE. | |
| COUNTY OF SHELBY | 92 MAR 10 PM 3: 58 | 1 |
| 1, the undersigned authority, a | JUDGE OF PROBATE | |
| in and for said County, in said State, he | • | |
| Sandra M. T | | |
| whose name is signed to the foreg | going conveyance, and who is | known to me, |
| acknowledged before me on this day, th | • | of the convey- |
| anagurad the same volum | tarily on the day the same bears da | ate. |
| Given under my hand and official sea | al this 6th day of March | _ 19 9 |
| Given under my hand and official sea | | |
| 124-10 lapor | ······································ | 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 |

Maylene, al. 35/14

Notary Public Set