This Instrument was Prepared by as an Employee of Scientis Trust Mortgage Corporation P. O. Box 532060 Birmingham, Alabama 35253

RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

よ と と に に に に に に に に に に に に に	Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JANUARY 2, 1992 , executed by CORNERSTONE BUILDING CO. INC.  SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 382  Page 70 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.  IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren , Its Vice President and Hugh Johnson , Its Assistant Vice President, and the corporate seal hereto affixed in Birmingham, Alabama on this 11th day of FEBRUARY , 19 92  LOT 23, ACCORDING TO THE MAP AND SURVEY OF THE RIDGE AT MEADOWBROOK, FIRST SECTOR, AS RECORDED IN MAP BOOK 14, PG 41 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.  By: Wice President			
,	ATTEST:  Assistant Vice President	921/JR -5 AM 10: 16		1. Deed Tax 2. Mtg. Tax 3. Recording Fee 4. Indexing Fee 5. No Tax Fee 6. Certified Fee  1. 1000

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that  $\underline{W}$ . Guy Warren, whose name as Vice President and <u>Hugh Johnson</u>, whose name as Assistant Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this \_, 19<u>92</u>. 117H day of FEBRUARY

RETURN ADDRESS: VSOUTHTRUST MORTGAGE CORPORATION 100 BROOKWOOD PLACE

SUITE 300

BIRMINGHAM, AL 35209

CONSTRUCTION LOANS

ATTN:



Notary Public

My Commission Expires NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPRESS, Lep. 6, 1996. derwrit**er**s. Bonded Teru Notaby |