10

BUBORDINATION AGREEMENT

STATE OF ALABAMA COUNTY OF Jefferson

COUNTY OF <u>Jefferson</u>	•		
Whice Cuboudination Acrosment	made and entered into on this		
This Subordination Agreement,	92 to and between		
the <u>day of February</u> , 19_4 APCO Employees Credit Union , as Pa	rty of the Riret Part and		
COMPUTATION MORECACE CORPORATION	Try of the first Part, and		
SOUTHTRUST MORTGAGE CORPORATION	, as Party of the Second Part.		
WITNES	SETH		
THAT, WHEREAS, Mark H. Filkins and Carolyn A. Filkins			
- bee/base an outstanding lien in fa	TOY Of APCU Employees Credit Union		
in the Probate Office of Shelp Volume 392 , Page 489 or	, and recorded		
in the Probate Office of	County, Alabama, 10		
Volume 392, Page 683 or	1. Certain tear estate described		
therein to secure an indebtedness			
lien is in full force and effect;	and,		
WHEREAS, Mark H. Filkins and C	arolyn A. Filkins		
has/have made an application to the	e Party of the Second Part for a		
loan in the sum of \$ 125,000.00	and said Party of the Second		
Part is willing to make said loan	to the said Mark H. Filkins and		
Carolyn A. Filkins prov	rided the y furnish it with a		
mortgage on the lands described in	the aforesaid lien, and the said		
APCO Employees Credit Union	subordinate the		
above described lien and make the	Same second and subservient to		
the mortgage ofSOUTHTRUST MORTGAG and	E CORPORATION		
and	' '		
WHEREAS, the said Party of subordinate its said lien and make the mortgage of the said Party of	the First Bart will willing to		
WHEREAS, the said Party of	o the second and subservient to		
the mortgage of the said Party of	the Second Part as an inducement		
the mortgage of the said Party of the to it to make said loan.	Cite Becond rare as an inducement		
o to it to make said loan.			
NOW THEOREOPE in considera	tion of the premises and the		
further consideration of the sum	of S n/a . cash in		
hand paid, the Party of the First	Part by the Party of the Second		
Part the receipt of Which is here	by acknowledged, the said Party		
of the First Part does hereby agre	that the lien of Mark H. Filkins		
Carolyn A. Filkins	WELO WICO Employees cledit puron		
. dated	7 3-21-90 and recorded in		
the Probate Office of Shelby Volume 285, Page 607, shelby the mortgage of Mark H. Filkins ar	County, Alabama, in		
Volume, Page, sha	all be second and subservient to		
the mortgage of Mark H. Filkins ar	id Carolyn A. Filkins		
to SOUTHTRUST MORTGAGE CORPORATION	, dated		
February 18, 1992 and recorded in	n the Probate Office of		
Shelby County, Alabama, in	Volume, Page to		
secure the sum of \$ 125,000.00	, plus interest, on the land		
described therein, and the said 1	len of the said Arco Employees		
Credit Union shall k	e supordinate to the mortgage of		
SOUTHTRUST MORTGAGE CORPORATION			
TT TS FURTHER agreed that sho	ould Mark H. Filkins and Carolyn A. Fi		
det	fault in his/her/their payments		
under the terms of the real estate	e mortgage to <u>SOUTHTRUST MORTGAGE</u>		
CORPORATION	, the said		
SouthTrust Mortgage Corporation	agrees to notify		
APCO Employees Credit Union	of said default prior to		
taking legal action.			
Cambridge			
Coambridge			

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	IN WITNESS WHEREOF, the said Vice President	0
	APCO Employees Credit Union has caused his name to be hereunto	1
	signed on this the day of $\frac{\text{February}}{\text{February}}$, $19\frac{92}{3}$.	
	ADOS PUNTAMBRO ODERTO INTAN	
	APCO EMPLOYEES CREDIT UNION	
	BY: V. Merril Mann ITS: Vice President	
	TTS: 1/ina / a in Cont	,
	" Vice president	
	STATE OF ALABAMA	
	COUNTY OF JEFFERSON '	
		ı
	I, the undersigned, a Notary Public in and for said State and	
	County, hereby certify that V. Mekkill MANN ,	
	whose name as Vice President of APCO EMPLOYEES CREDIT UNION is signed to the foregoing	,
	conveyance, and who is known to me, acknowledged before me on this	
- ~		
5	day, that, being informed of the contents of this conveyance and with full authority as such officer, executed the same voluntarily	,
	for and as the act of said Corporation.	
떓	· · · · · · · · · · · · · · · · · · ·	
3	Given under my hand and seal of office this 17 day of	
355 Prefe	<u>February</u> , 19 <u>92</u> .	
		•
BOOK	Down Order	
盈	Notary Public	
	My commission expires: 97595	,

This instrument was prepared by S. Kent Stewart Stewart & Associates, P.C. 3800 Colonnade Parkway, Suite 650 Birmingham, Alabama 35243

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1. Peed Tax
2. Mtg. Tax
3. Recording Fee
4. Indexing Fee
5. No Tax Fee
6. Certified Fee
7.00