

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto FLEET NATIONAL BANK, its successors and assigns, that certain Mortgage executed by REBECCA L. CAPPS, AN UNMARRIED WOMAN

to AMSOUTH MORTGAGE COMPANY, INC., IN THE SUM OF \$62,280.00 dated November 25, 1991, and recorded in the office of the Judge of Probate of SHELBY County, Alabama in Book 376\* Page 916\* and re-recorded in book 380, page 90. together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said FLEET NATIONAL BANK, its successors and assigns.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by LuAnn Bowman, its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by Carolyn B. McElroy, its Mortgage Loan Officer, both of whom are thereunto duly authorized this 9th day of December, 1991

ATTEST:

*Carolyn B. McElroy*  
Carolyn B. McElroy  
Mortgage Loan Officer

AMSOUTH MORTGAGE COMPANY, INC.  
*LuAnn Bowman*  
LuAnn Bowman  
Assistant Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that LuAnn Bowman and Carolyn B. McElroy of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 9th day of December, 1991

*Mary Brown*  
Notary Public

My commission expires: 08/01/94

This instrument prepared by  
FRANKIE HARTSFIELD  
An Employee of  
AMSOUTH MORTGAGE COMPANY, INC.  
Post Office Box 847  
Birmingham, AL 35201

BOOK 392 PAGE 428

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JUDGE OF PROBATE

250  
300  
100  
650