

First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK ~~OK~~ SHELBY COUNTY

a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Clayton-Bailey Properties, a general Ala. Partnership, dated June 22, 1990 recorded in Volume 297, Page 452-458, Probate Records of Shelby County, Alabama; the following described property:

A parcel of land situated in the SouthHalf of the Northwest quarter of the Southwest quarter of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Northwest corner of the Northwest quarter of the Southwest quarter of Section 31, Twn 19 South, Range 2 West, Shelby County, Alabama; Thence proceed South 0 Deg. 19' 52" West along West line of said quarter-quarter, 772.74 feet to the POINT OF BEGINNING also being an iron pin set; Thence South 65 deg. 07' 47" East, 113.90 feet to an iron set and the intersection of a point on a curve to the left, said curve having a Delta angle of 81 deg. 14' 46" a Radius of 40.00 feet and a Chord bearing of South 15 deg. 45' 10" East; thence along the arc of said curve 56.72 feet to an iron pin set; Thence South 33 deg. 37' 27" West, 142.21 feet to an iron pin set; Thence North 87 deg. 55' 08" West, 40.00 feet to an iron pin set; Thence North 0 deg. 19' 52" East, 215.00 feet to the POINT OF BEGINNING.

Said Parcel Containing 17021± Square Feet or 0.39 Acres More or Less.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK ~~OK~~ Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK ~~OK~~ Shelby County, a corporation, has caused these presents to be executed by Anthony F. Holmes its Senior Vice President, duly authorized thereto, on this 10th day of January, 1992.

STATE OF ALABAMA, SHELBY COUNTY, FIRST ALABAMA BANK ~~OK~~ Shelby County
I CERTIFY THIS DOCUMENT WAS FILED By Anthony F. Holmes Senior Vice President

92 FEB 21 PM 1:14

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Anthony F. Holmes whose name as Senior Vice President of FIRST ALABAMA BANK ~~OK~~ Shelby County, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 10th day of January, 1992.

Ruby Beach
Notary Public

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4028 Chipping
Birmingham, AL 35226
Crest Lane

3.50
3.00
1.00
6.50