

STATE OF ALABAMA
COUNTY OF JEFFERSON

As provided by Section 35-11-370 of the Code of Alabama, NOTICE is hereby given that Brookwood Health Service, Inc., d/b/a Brookwood Medical Center, whose address is 2010 Brookwood Medical Center Drive, Birmingham, AL 35209, claims a lien for reasonable charges of hospital care and services rendered to John R. Conwell, Patient, of P. O. Box 256, Calera, AL 35040, against all causes of action or claims accruing to the said patient, or his or her legal representative, and against all judgments, settlements, and settlement agreements entered into on account of such injuries for which such services were rendered.

Amount Claimed: \$1075303.75
Date of Injury Received: 04/30/91
Date of Admission into Hospital: 05/18/91
Date of Discharge from Hospital:

The names and address of all persons, firms or corporations claimed by such injured person, or the legal representative of such person, to be liable for damages arising from such injuries are, to the best of claimant's knowledge, as follows: CSX Transportation, Inc. c/o Bobby Pate, 4100 Vanderbilt Rd., Birmingham, AL 35217.

Notice of said lien is hereby given to those persons, firms, corporations or others who caused or contributed to the injuries sustained by aforesaid patient on or about 04/30/91 in or near Jefferson County Alabama, including such insurance companies, policies, and coverage applicable thereto, whose names and identities are otherwise unknown at this time.

Paul H. Webb
Claimant

Before me, Donald B. Milligan, a Notary Public in and for the County of Jefferson, State of Alabama, personally appeared Paul H. Webb, who being by me first duly sworn, doth depose and say:

That he is attorney for the claimant, and as such has personal knowledge of the facts set forth in the foregoing statement of lien, add that the same are true and correct.

Paul H. Webb
Affiant

SUBSCRIBED and sworn to before me this the 29th day of January, 1992.

Donald B. Milligan
Notary Public
My Commission Expires 6/12/94

92-01964-0

1. Deed Tax	\$
2. Mig. Tax	\$
3. Recording Fee	\$ <u>2.50</u>
4. Indexing Fee	\$ <u>3.00</u>
5. No Tax Fee	\$
6. Certified Fee	\$ <u>1.00</u>
Total	\$ <u>6.50</u>

Gordon, Silberman

STATE OF ALABAMA
I CERTIFY THIS
DOCUMENT WAS FILED

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JUDGE OF PROBATE