

1235  
The Mortgage, Dated March 12, 1987 executed by  
Joe H. Fancher and wife, Lillie Ann Fancher

to Merchants & Planters Bank, Montevallo, A corporation  
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
Liber 120 of Mortgages, on page 481 and 482

Is paid and is hereby discharged. 3rd day of February 1992  
WITNESS my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

Signed, Sealed and Delivered in presence of

Merchants & Planters Bank

(L.S.)

Attest

Agnes M. Niven  
Its Vice President

J. P. Kelly  
Its President

CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

3rd

ss.

February

1992

On this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, before me, a Notary Public within and for said

County, personally appeared J. P. Kelly and Agnes M. Niven

to me personally known, who, being each by me duly sworn, did say that they are respectively the  
President and Vice President of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said J. P. Kelly and Agnes M. Niven acknowledged said instrument to be the free act of said Corporation.

(Seal)

92 FEB 17 PM 2:18

JUDGE OF PROBATE

Notary Public

My Commission Expires \_\_\_\_\_

Judy L. Santa Cruz  
Notary Public, Alabama State At Large  
County Commission Expires Feb. 20, 1993

REGISTER'S OFFICE,

County of \_\_\_\_\_

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A.D. 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_

on page \_\_\_\_\_

Register.

Discharge of Mortgage  
SHORT FORM