

1236

DISCHARGE OF MORTGAGE - Short

BLANK FORM 9-3

The Mortgage, Dated 4, 1984; September 14, 19 90 executed by
Willie Lewis Moore and wife, Angela T. Moore

to Merchants & Planters Bank, Montevallo, A Corporation
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in
Liber 310 of Mortgages, on page 274 and 769

is paid and is hereby discharged.
WITNESS my hand and seal this 10th day of February 19 92

Signed, Sealed and Delivered in presence of

Attest: Agnes M. Niven } Merchants & Planters Bank [L.S.]
Its Vice President } [Signature]
Its President

CORPORATE ACKNOWLEDGMENT

State of Alabama
County of Shelby } ss.
On this 10th day of February 19 92, before me, a Notary Public within and for said
County, personally appeared J. P. Kelly and Agnes M. Niven
to me personally known, who, being each by me duly sworn, did say that they are respectively the
President and Vice President of Merchants & Planters Bank
the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said
Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
Directors, and said J. P. Kelly and Agnes M. Niven acknowledged said
instrument to be the free act of said Corporation.

STATE OF ALA. SHELBY CO.
(Seal) I CERTIFY THIS
INSTRUMENT WAS FILED

92 FEB 17 PM 2: 18

JUDGE OF PROBATE

Sandra C. Dawson
Notary Public
County _____ State _____
My Commission Expires My Commission Expires Oct. 8, 1994

MERCHANTS & PLANTERS BANK
P. O. BOX 240
MONTEVALLO, ALABAMA 35115

REGISTERS OFFICE,

County of _____ } ss.

Received for Record this _____

day of _____

A. D. 19 _____ at _____ o'clock _____ M., and

Recorded in Liber _____ of _____

on page _____

Register.

Discharge of Mortgage
SHORT FORM