CORPORATE RELEASE

STATE OF ALABAMA COUNTY OF JEFFERSON

Know all men by these presents: That,

WHEREAS on March 8, 1991 the Resolution Trust Corporation ("RTC") was appointed as Receiver (the "Receiver") for Jefferson Federal Savings and Loan Association of Birmingham (the "Bank") by the Office of Thrift Supervision ("OTS") by OTS Order No. 91-138 pursuant to Section 5 (d) (2) (H) (ii) of the Home Owners' Loan Act of 1933 ("HOLA"), as amended by Section 301 of the Financial Institutions Reform, Recovery and Enforcement Act of 1989;

WHEREAS on March 8, 1991 the Receiver entered into a Purchase and Assumption Agreement with Jefferson Federal Savings and Loan Association, F.A. (the "Association") which agreement transferred certain of the assets of the Bank to the Association;

WHEREAS on March 8, 1991 the OTS by Order no. 91-138 appointed the RTC as Conservator for the Association;

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to JEFFERSON FEDERAL SAVINGS AND

10AN ASSOCIATION

now known as RTC as Conservator for Jefferson Federal Savings and Loan Association, F.A., which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama,

10/d Division, in the volume and page outlined opposite the names.

NAME OF MORTGAGOR	VOLUME	PAGE
Donald A. Lewis and wife, Brenda H. Lewis	384	250

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned RTC as Conservator for Jefferson Federal Savings and Loan Association, F.A., does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IT WITNESS WHEREOF, the said RTC as Conservator for Jefferson Federal Savings and Loan Association, F.A., the "Association", has caused this instrument to be signed by it Managing Agent on this the 6th.	ı e
day of January 19 92 .	
RTC as CONSERVATOR for JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A. By: Managing Agent	.L
STATE OF ALABAMA COUNTY OF JEFFERSON	
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that	-r
of Jefferson Federal Savings and Loan Association, F.A., federally chartered savings and loan association, the Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that informed the contents of said instruments, he, with full authority executed the same voluntarily for and as the act of the Association.	he is of
of January hand and seal this the 6th. By Opil Hy Commission expires 9-19-92	a y
ny commission expires	

STATE DEALAL SHELHY UT I CERTIE Y THIS NOTRUMENT WAS EXCED

92 FEB 14 PM 1: 37

JUDGE OF FROBATE

1. Deed Tax	.\$
2. Mtg. Tax 3. Recording Fee	\$ 5.00
4. Indexing Fee	330
5. No Tax Fee 6. Certified Fee	1.00
Tatal	9.00